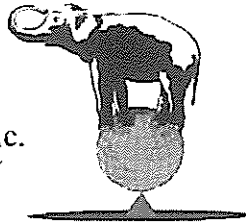


HAVE TRUNK
WILL TRAVEL **K_{Inc.}**



February 27, 2013

Office of Law Enforcement (OLE)
U.S. Fish & Wildlife Service
370 Amapola Ave #114
Torrance, CA 90501

RE: Renewal of Captive-Bred Wildlife Permit #MA808265-0

Enclosed are the following:

Our application for renewal of the above permit

D-1. Check in the amount of \$100.00

D-2. List of Federal Fish and Wildlife permits

E-2a. We have no 3-177's associated with any movements of our captive bred animals at this time.

E-2b. Have Trunk Will Travel, Inc. is seeking renewal of its captive-bred wildlife permit in order to maintain the ability to buy, sell, barter or loan captive-bred animals for the purpose of propagation of Asian elephants (*elephas maximus*) through its breeding program and collaboration with the Association of Zoos and Aquariums Special Survival program and other elephant holding facilities.

E-3. Annual Report Enclosed

E-6b. Certification for **No Changes** to original application

The original Captive-Bred Wildlife Registration Permit effective 05/17/2010 to 05/17/2013

I certify that the information submitted in support of my original application for the permit indicated above has not changed and is still currently correct. I hereby request reissuance of renewal of this permit.

Permittee's Signature

A handwritten signature in dark ink, appearing to read 'Gary M. Johnson', written over a horizontal line.

Date

02/27/2013

Enclosed is an air bill for the permits to be mailed to us.

For questions please contact Kari Johnson at 951-943-9227, email address:
kari@havetrunkwilltravel.com

Sincerely,

A handwritten signature in dark ink, appearing to read 'Kari Johnson', written over a horizontal line.

Kari Johnson

Enclosures



Department of the Interior
U.S. Fish and Wildlife Service

OMB No. 1018-0093
Expires 02/28/2014

Federal Fish and Wildlife Permit Application Form

Return to: U.S. Fish and Wildlife Service
(Enter address from pages 4 and 5 of application)

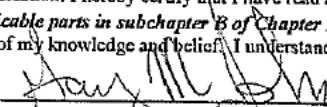
Type of Activity:
REISSUANCE, RENEWAL, OR AMENDMENT OF A PERMIT
(For this application, all permits, registrations, and certificates are referred to as a permit.)

Complete Sections A or B, C, D, and E of this application. U.S. address may be required in Section C, see instructions for details.
See attached instruction pages for information on how to make your application complete and help avoid unnecessary delays.

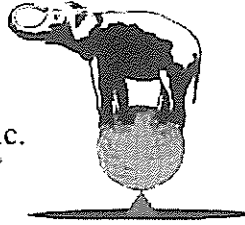
A. Complete if applying as an individual			
1.a. Last name	1.b. First name	1.c. Middle name or initial	1.d. Suffix
2. Date of birth (mm/dd/yyyy)	3. Social Security No.	4. Occupation	5. Affiliation/ Doing business as (see instructions)
6.a. Telephone number	6.b. Alternate telephone number	6.c. Fax number	6.d. E-mail address

B. Complete if applying on behalf of a business, corporation, public agency, tribe, or institution			
1.a. Name of business, agency, tribe, or institution Have Trunk Will Travel, Inc.		1.b. Doing business as (dba)	
2. Tax identification no. [REDACTED]		3. Description of business, agency, tribe, or institution Live animal exhibition - California	
4.a. Principal officer Last name Johnson	4.b. Principal officer First name Gary	4.c. Principal officer Middle name/ initial M	4.d. Suffix
5. Principal officer title President		6. Primary contact Kari Johnson	
7.a. Business telephone number 951-943-9227	7.b. Alternate telephone number [REDACTED]	7.c. Business fax number 951-943-9563	7.d. Business e-mail address kari@havetrunkwilltravel.com

C. All applicants complete address information				
1.a. Physical address (Street address; Apartment #, Suite #, or Room #; no P.O. Boxes) 27455 Peach St				
1.b. City Perris	1.c. State CA	1.d. Zip code/Postal code: 92570	1.e. County/Province Riverside	1.f. Country USA
2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)				
2.b. City	2.c. State	2.d. Zip code/Postal code:	2.e. County/Province	2.f. Country

D. All applicants MUST complete	
1.	Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount indicated on pages 6 and 7. Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee - attach documentation of fee exempt status as outlined in instructions. (50 CFR 13.11(d))
2.	Do you currently have or have you ever had any Federal Fish and Wildlife permits? Yes <input checked="" type="checkbox"/> If yes, list the number of the most current permit you have held or that you are applying to renew/re-issue: MA808265-0 No <input type="checkbox"/>
3.	Certification: I hereby certify that I have read and am familiar with the regulations contained in Title 50, Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter I of Title 50, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001.  Signature (in blue ink) of applicant/person responsible for permit (No photocopied or stamped signatures) 02-27-132013 Date of signature (mm/dd/yyyy)

HAVE TRUNK
WILL TRAVEL **K**_{Inc.}



February 27, 2013

For Captive Bred Wildlife
Re-issuance Permit # MA808265-0

Section D.2:

#LE757126-0	USDI Federal Fish & Wildlife Permit Designated Port Exception Permit
# LE768100-0	USDI Federal Fish & Wildlife Permit Import/Export License
#MA808265-0	USDI Federal Fish & Wildlife Permit – Captive-Bred Wildlife Original attached
#09US0021054/9	CITES – Pre-Convention
#09US717614/9	CITES – Pre-Convention
#09US002175/9	CITES – Pre-Convention

Captive-Bred Wildlife Registrations Annual Report for Calendar Year 2012

Mail to: CBW Annual Report
USFWS, Division of Management Authority
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Permittee: Have Trunk Will Travel, Inc.
Address: 27455 Peach St., Perris, CA 92570
Permit #: MA808265-0

2/27/2013

Type of Activity	Date of Activity	Quantity Sex	Scientific Name	Common Name	Permit #, Name, Complete Address	Comments/Microchip	Age
		0.1	Elephas Maximus	Asian Elephant		Becky 985141000558992	26
		0.1	Elephas Maximus	Asian Elephant		Dixie 985141000559029	48
		0.1	Elephas Maximus	Asian Elephant		Kitty 985141000559037	46
		0.1	Elephas Maximus	Asian Elephant		Rosie 985141000559015	29
		0.1	Elephas Maximus	Asian Elephant		Tai 985141000559022	45
Breeding Loan	06/18/05	1.0	Elephas Maximus	Asian Elephant	Oregon Zoo 4001 SW Canyon Rd. Portland, OR 97221	Tusko Studbook # 270	41
Birth	11/30/12	0.1	Elephas Maximus	Asian Elephant	Born at Oregon Zoo 4001 SW Canyon Rd. Portland, OR 97221	Lily	3/12



DEPARTMENT OF THE INTERIOR
U.S. FISH AND WILDLIFE SERVICE

3-201
(1/97)

FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

GARY M. JOHNSON
dba HAVE TRUNK WILL TRAVEL
27455 PEACH STREET
PERRIS, CA 92570
U.S.A.

2. AUTHORITY-STATUTES

16 USC 1533 (d)
16 USC 1539 (a)

REGULATIONS

50 CFR 17.21 (g)

3. NUMBER

MA808265-0

4. RENEWABLE

☒ YES
☐ NO

5. MAY COPY

☒ YES
☐ NO

6. EFFECTIVE

05/17/2010

7. EXPIRES

05/17/2013

8. NAME AND TITLE OF PRINCIPAL OFFICER (If #1 is a business)

9. TYPE OF PERMIT

CAPTIVE-BRED WILDLIFE REGISTRATION

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED
WITHIN THE UNITED STATES

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Acceptance of this permit serves as evidence that the permittee is registered under 50 CFR 17.21 (g), and that the permittee understands and agrees to abide by the 'Special Conditions for Captive-bred Wildlife Registrations' as specified by the Division of Management Authority (copy attached).

E. Authorized to take for normal husbandry practices deliver, receive, carry, transport or ship in interstate commerce, for the purpose of enhancement of propagation or survival, any Asian elephant (*ELEPHAS MAXIMUS*) that is bred in captivity in the United States.

☒ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ALSO APPLY

12. REPORTING REQUIREMENTS

ANNUAL REPORT DUE: 03/31

SEE "SPECIAL CONDITIONS FOR CAPTIVE-BRED WILDLIFE REGISTRATIONS"

SEE "SPECIAL CONDITION 10" FOR ANNUAL REPORTING REQUIREMENTS.

ISSUED BY

TITLE

CHIEF, BRANCH OF PERMITS, DMA

DATE

05/17/2010



HAVE TRUNK WILL TRAVEL INC.
2700 HEACHTS BL.
FARMERS CA 92024
TEL 561-663-5527

NO. 15 THE
OFFICE OF THE
U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE

U.S. FISH AND WILDLIFE SERVICE



DEPARTMENT OF THE INTERIOR
U.S. FISH AND WILDLIFE SERVICE

3-201
(1/97)

FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

GARY M. JOHNSON
dba HAVE TRUNK WILL TRAVEL
27455 PEACH STREET
PERRIS, CA 92570
U.S.A.

2. AUTHORITY-STATUTES

16 USC 1533 (d)
16 USC 1539 (a)

REGULATIONS

50 CFR 17.21 (g)

3. NUMBER

MA808265-0

4. RENEWABLE

☒ YES
☐ NO

5. MAY COPY

☒ YES
☐ NO

6. EFFECTIVE

05/17/2010

7. EXPIRES

05/17/2013

8. NAME AND TITLE OF PRINCIPAL OFFICER (If #1 is a business)

9. TYPE OF PERMIT

CAPTIVE-BRED WILDLIFE REGISTRATION

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED
WITHIN THE UNITED STATES

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Acceptance of this permit serves as evidence that the permittee is registered under 50 CFR 17.21 (g), and that the permittee understands and agrees to abide by the 'Special Conditions for Captive-bred Wildlife Registrations' as specified by the Division of Management Authority (copy attached).

E. Authorized to take for normal husbandry practices deliver, receive, carry, transport or ship in interstate commerce, for the purpose of enhancement of propagation or survival, any Asian elephant (ELEPHAS MAXIMUS) that is bred in captivity in the United States.

☒ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ALSO APPLY

12. REPORTING REQUIREMENTS

ANNUAL REPORT DUE: 03/31

SEE "SPECIAL CONDITIONS FOR CAPTIVE-BRED WILDLIFE REGISTRATIONS"

SEE "SPECIAL CONDITION 10" FOR ANNUAL REPORTING REQUIREMENTS.

ISSUED BY

TITLE

CHIEF, BRANCH OF PERMITS, DMA

DATE

05/17/2010



*animal
care*

United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

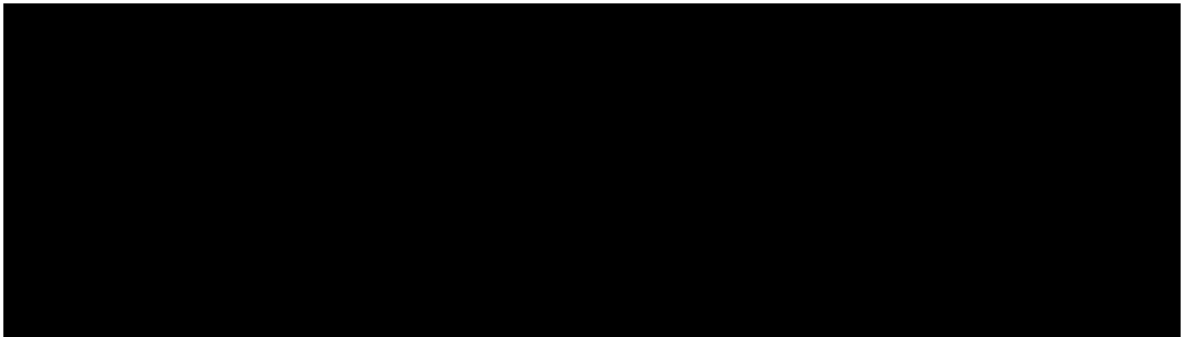
4700 River Road
Unit 84
Riverdale, MD
20737

April 19, 2010

Chief
Division of Management Authority
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Attn: Mike Carpenter, Senior Biologist

Dear Chief:



Sincerely,

Barbara Kohn
Staff Veterinarian
Animal Care

Enclosures



RECEIVED



AUG 11 2009

United States Department of Agriculture
Animal and Plant Health Inspection Service

22500233000702 insp_id

BY: _____

Inspection Report

HAVE TRUNK... WILL TRAVEL, INC.

Customer ID: 3543

Certificate: 93-C-0066

Site: TRA

HAVE TRUNK WILL TRAVEL, INC.

27455 PEACH STREET

Type: ROUTINE INSPECTION

Date: Aug-13-2009

PERRIS, CA 92570

Facility is in compliance with AWA Regulations and Standards at the time of inspection.

Inspection conducted at the Franklin Park Zoo in Boston, MA.

Elephant inventory - Rosie.

Prepared By:

TONYA HADJIS, D.V.M.

USDA, APHIS, Animal Care

Title:

VETERINARY MEDICAL OFFICER Inspector 1081

Date:

Aug-13-2009

Received By:

Title:

Date:

Aug-13-2009

AUG 25 2009



United States Department of Agriculture
Animal and Plant Health Inspection Service

2110070050030 insp_id

Inspection Report

HAVE TRUNK... WILL TRAVEL, INC.

Customer ID: 3548

Certificate: 93-C-0006

Site: 002

HAVE TRUNK WILL TRAVEL, INC

27455 PEACH STREET

Type: ROUTINE INSPECTION

Date: Jan-21-2010

PERRIS, CA 92570

No non-compliant items identified this inspection.

Prepared By:

MANUEL A ADVIENTO, D.V.M. USDA, APHIS, Animal Care

Title: VETERINARY MEDICAL OFFICER Inspector 5001

Date:

Jan-21-2010

Received By:

KARI JOHNSON

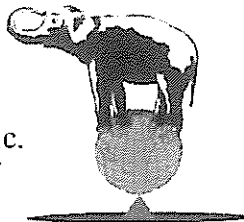
Title: OWNER

Date:

Jan-21-2010

FEB 01 2010

HAVE TRUNK^{Inc.}
WILL TRAVEL



March 22, 2010

Division of Management Authority (DMA)
U.S. Fish & Wildlife Service
4401 N. Fairfax Drive, Room 212
Arlington, VA 22203

RE: Renewal of Captive-Bred Wildlife Permit #MA808265-0

Enclosed are the following:

Our application for renewal of the above permit

D-1. Check in the amount of \$100.00

D-2. List of Federal Fish and Wildlife permits

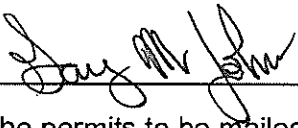
E-2a. We have no 3-177's associated with any movements of our captive bred animals at this time.

E-2b. Have Trunk Will Travel, Inc. is seeking renewal of its captive-bred wildlife permit in order to maintain the ability to buy, sell, barter or loan captive-bred animals for the purpose of propagation of Asian elephants (*elephas maximus*) through its breeding program and collaboration with the Association of Zoos and Aquariums Special Survival program and other elephant holding facilities.

E-3. Annual Report Enclosed

E-6b. Certification for Changes to original application


I certify that the information submitted in support of my original application for the permit indicated above is still currently correct EXCEPT for the changes noted on the attached, signed page(s). I hereby request reissuance or renewal of this permit with the indicated changes.

Permittee's Signature  Date 03/22/10

Enclosed is an air bill for the permits to be mailed to us.

For questions please contact Kari Johnson at 951-943-9227, email address:
kari@havetrunkwilltravel.com

Sincerely,


Kari Johnson

Enclosures

cc: Joan Galvin, Kelley Drye & Warren



Department of the Interior
U.S. Fish and Wildlife Service

Expires 11/30/2010
OMB No. 1018-0093

Federal Fish and Wildlife Permit Application Form

Return to: Division of Management Authority (DMA)
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 212
Arlington, VA 22203
1-800-358-2104 or 703-358-2104

Type of Activity:
REISSUE OR RENEWAL OF A PERMIT
(For this application, all permits, registrations, and certificates are referred to as permit)

Complete Sections A or B, and C, D, and E of this application. U.S. address may be required in Section C, see instructions for details.
See attached instruction pages for information on how to make your application complete and help avoid unnecessary delays.

A. Complete if applying as an individual			
1.a. Last name	1.b. First name	1.c. Middle name or initial	1.d. Suffix
2. Date of birth (mm/dd/yyyy)	3. Social Security No.	4. Occupation	5. Affiliation/ Doing business as (see instructions)
6.a. Telephone number	6.b. Alternate telephone number	6.c. Fax number	6.d. E-mail address

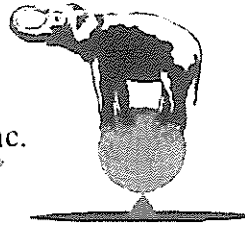
B. Complete if applying on behalf of a business, corporation, public agency or institution			
1.a. Name of business, agency, or institution Have Trunk Will Travel, Inc.		1.b. Doing business as (dba)	
2. Tax identification no.	3. Description of business, agency, or institution Live animal exhibition - California		
4.a. Principal officer Last name Johnson	4.b. Principal officer First name Gary	4.c. Principal officer Middle name/ initial M	4.d. Suffix
5. Principal officer title President		6. Primary contact Kari Johnson	
7.a. Business telephone number 951-943-9227	7.b. Alternate telephone number	7.c. Business fax number 951-943-9563	7.d. Business e-mail address kari@havetrunkwilltravel.com

C. All applicants complete address information					
1.a. Physical address (Street address; Apartment #, Suite #, or Room #; no P.O. Boxes) 27455 Peach Street					
1.b. City Perris	1.c. State CA	1.d. Zip code/Postal code: 92570	1.e. County/Province Riverside	1.f. Country USA	
2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)					
2.b. City	2.c. State	2.d. Zip code/Postal code:	2.e. County/Province	2.f. Country	

D. All applicants MUST complete	
1.	Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount identified on pages 4 and 5. Federal, tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee -- attach documentation of fee exempt status as outlined in instructions. (50 CFR 13.11(d))
2.	Do you currently have or have you ever had any Federal Fish and Wildlife permits? Yes <input checked="" type="checkbox"/> If yes, list the number of the most current permit you have held or that you are applying to renew/re-issue: MA808265 No <input type="checkbox"/>
3.	Certification: I hereby certify that I have read and am familiar with the regulations contained in Title 50, Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter 1 of Title 50, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001. Signature (in blue ink) of applicant/person responsible for permit (No photocopied or stamped signatures) <u>03/22/2010</u> Date of signature (mm/dd/yyyy)

Please continue to next page

HAVE TRUNK
WILL TRAVEL **K**_{Inc.}



March 22, 2010
For Captive Bred Wildlife
Re-issuance Permit # MA808265-0

Section D.2:

#LE757126-0	USDI Federal Fish & Wildlife Permit Designated Port Exception Permit
# LE768100-0	USDI Federal Fish & Wildlife Permit Import/Export License
#MA808265-0	USDI Federal Fish & Wildlife Permit – Captive-Bred Wildlife Original attached
#09US0021054/9	CITES – Pre-Convention
#09US717614/9	CITES – Pre-Convention
#09US002175/9	CITES – Pre-Convention
#CA05CWTC0013	CITES Canada – Traveling Exhibition in Canada



FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

GARY M. JOHNSON
27575 HIGHWAY 74
PERRIS, CA 92370
U.S.A.

2. AUTHORITY-STATUTES

16 USC 1533 (D)
16 USC 1539 (A)

REGULATIONS *(Attached)*
50 CFR 17.21 (G)

3. NUMBER

MA808265-0

4. RENEWABLE

☒ YES
☐ NO

5. MAY COPY

☒ YES
☐ NO

6. EFFECTIVE

03/06/2002

7. EXPIRES

03/04/2005

8. NAME AND TITLE OF PRINCIPAL OFFICER *(If #1 is a business)*

9. TYPE OF PERMIT

CAPTIVE-BRED WILDLIFE

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED
WITHIN THE UNITED STATES

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Acceptance of this permit serves as evidence that the permittee is registered under 50 CFR 17.21 (g), and that the permittee understands and agrees to abide by the 'Special Conditions for Captive-bred Wildlife Registrations' as specified by the Division of Management Authority (copy attached).

E. Authorized to take for normal husbandry practices deliver, receive, carry, transport or ship in interstate commerce, for the purpose of enhancement of propagation or survival, any Asian elephant (*ELEPHAS MAXIMUS*) that is bred in captivity in the United States.

☒ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ALSO APPLY

12. REPORTING REQUIREMENTS

ANNUAL REPORT DUE: 03/31

SEE "SPECIAL CONDITIONS FOR CAPTIVE-BRED WILDLIFE REGISTRATIONS"
SEE "SPECIAL CONDITION 10" FOR ANNUAL REPORTING REQUIREMENTS.

ISSUED BY

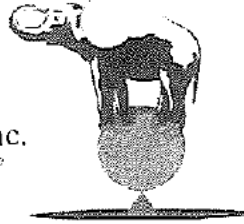
TITLE

CHIEF, BRANCH OF PERMITS, DMA

DATE

03/06/2002

HAVE TRUNK Inc.
WILL TRAVEL



March 22, 2010

RE: Captive-Bred Wildlife Permit # MA808265 renewal
Changes to our original application

Below is a photocopy of the notice we received in February 2008 from the Riverside County Planning Services Division requiring us to change our address from 27575 Highway 74, Perris, CA 92570 to 27455 Peach St., Perris, CA 92570

NOTICE

COUNTY OF RIVERSIDE PLANNING SERVICES DIVISION

YOUR CORRECT HOUSE NUMBER IS 27455 Peach st

PLEASE REMOVE YOUR PRESENT HOUSE NUMBER 27575 Highway 74
AND DISPLAY YOUR CORRECT HOUSE NUMBER AT A POINT PLAINLY VISIBLE FROM
THE ROAD IN NUMERALS NOT LESS THAN THREE INCHES IN HEIGHT.

The above correct house number was assigned on 2/20/08 to

Assessors Parcel No. [REDACTED]

Legal Description LLA 1803

Delivered to X Kari & Gary Johnson (951) 943-9227

In issuing this notice the Building Director is acting for the Board of Supervisors by virtue of the provisions of Ordinance No. 463 of the County of Riverside which provides that the official number is to be displayed within 30 days from the date of issuance of this notice.

Failure to comply with this notice is a violation of the provisions of above-mentioned ordinance.

For your convenience and to eliminate possible confusion you are required to immediately display your correct number, and to SHOW THIS CARD WHEN APPLYING FOR GAS, ELECTRICITY, WATER OR TELEPHONE SERVICE.

If further information is desired in this matter, address your communication to County Building Director, P.O. Box 1629 • 4080 Lemon Street • (909) 955-1800.

293-1033 (Rev 11/02)

Customer—Pink; Office—Canary

Permittee's Signature

Date 03/22/10



HAVE TRIP - WILL TRAVEL INC.

MEMBER OF THE U.S. TRAVEL SERVICE

4315

U.S. TRAVEL SERVICE
4401 N. CALDWELL AVE.
ANN ARBOR, MI 48106-1500

PAID TO THE
ORDER OF
U.S. TRAVEL SERVICE

CASH AND CASH

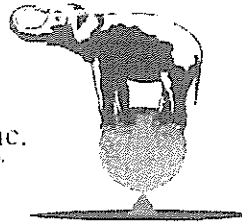
U.S. TRAVEL SERVICE
4401 N. CALDWELL AVE.
ANN ARBOR, MI 48106-1500

MEMBER OF THE U.S. TRAVEL SERVICE

[Handwritten signature]

0102000000
R000 MAR 30 2010

HAVE TRUNK^{Inc.}
WILL TRAVEL



July 1, 2008

Mike Carpenter, Senior Biologist
U.S. Fish and Wildlife Service
Office of Management Authority
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Dear Mr. Carpenter;

This letter is regarding a 7/1/08 e-mail that you sent to the Houston Zoo in which you stated; "Have Trunk would have a great deal of difficulty obtaining a CBW due to past performance."

At Have Trunk Will Travel, Inc. we have been caring for elephants for over 30 years. We are certified as a related facility by the Association of Zoos and Aquariums, we participate in the Species Survival Plan, and belong to the California State Fish and Game Animal Welfare Advisory Committee. We are members of the animal welfare committees for the Western Fairs Association, the Outdoor Amusement Business Association, members of the Elephant Manager's Association and founding members of the International Elephant Foundation. Our elephants participate in research projects to advance elephant health, and breeding programs to insure the survival of this endangered species. Four Asian elephants have been born at our ranch. Our male elephant is currently on breeding loan to the Oregon Zoo where he has impregnated one of the zoo's elephants naturally and has donated semen for many other breeding and research projects.

In our phone conversation this morning I asked you to explain why we would have difficulty obtaining a CBW. You told me that you thought you remembered Have Trunk Will Travel, Inc. having a problem with USDA regarding an elephant being imported or exported from the country but could not recall the specific incident. You said that you would have to look in the files.

We have an excellent record with USDA and I cannot recall any problem that we have had in the past that would prompt such a statement. When the USDA visited our facility to take publicity photos this year Jessica Milteer, USDA Public Affairs Specialist, complimented us on our facility and excellent record. We would be happy to provide you with our inspection reports as far back as you wish or any other information you would be interested in. If there is something in our record that would cause prejudice against us when we apply for permits with USFWS we would like to know what it is so that we can deal with it appropriately.

Have Trunk Will Travel, Inc. did hold a CBW from 1995 through 2005. When we applied for a renewal we were told that we needed a specific reason such as buying or selling an animal and could not renew as we had done in the past.

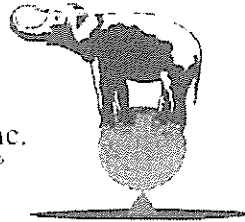
We will be applying for a new CBW. I want to find out what we can do to clarify any misunderstanding you and/or USFWS may have about us or rectify any problem if one exists. We look forward to your response and to the opportunity to address any issues that affect our good name. We appreciate your help.

Respectfully yours,

Kari and Gary Johnson

cc: H. Dale Hall, director, USFWS
Rick Barongi, director, Houston Zoo, Inc.
Jessica Milteer, Public Affairs Specialist, USDA

HAVE TRUNK
WILL TRAVEL **K**_{Inc.}



August 12, 2008

Mike Carpenter, Senior Biologist
U.S. Fish and Wildlife Service
Office of Management Authority
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Dear Mr. Carpenter;

This is a follow-up to our letter of 7/1/08 regarding an e-mail that you sent to the Houston Zoo in which you stated; "Have Trunk would have a great deal of difficulty obtaining a CBW due to past performance."

In our phone conversation I asked you to explain why we would have difficulty obtaining a CBW. You told me that you thought you remembered Have Trunk Will Travel, Inc. having a problem with USDA regarding an elephant being imported or exported from the country but could not recall the specific incident. You said that you would have to look in the files. Can you please let us know if you have had the opportunity to do this?

If there is something in our record that would cause prejudice against us when we apply for permits with USFWS we would like to know what it is so that we can deal with it appropriately.

We need to find out what we can do to clarify any misunderstanding you and/or USFWS may have about us or rectify any problem if one exists. We look forward to your response and to the opportunity to address any issues that affect our good name. We appreciate your help.

Respectfully yours,

Kari and Gary Johnson

cc: H. Dale Hall, director, USFWS
Rick Barongi, director, Houston Zoo, Inc.
Jessica Milteer, Public Affairs Specialist, USDA

Karl

From: "Hoffman, Deryn" <dhoffman@houstonzoo.org>
To: "Karl" <karl@houstonzoo.org>
Sent: Tuesday, July 01, 2008 9:21 AM
Subject: FW: Asian elephant question

Karl,

Below is the email thread between our registrar and Mike Carpenter from the USFWS.

Deryn

From: Michael Carpenter@fws.gov [mailto:Michael.Carpenter@fws.gov]
Sent: Tuesday, July 01, 2008 9:47 AM
To: Webster, Tricia
Subject: RE: Asian elephant question

True

The CBW applies only to specimens of species that are captive born in the U.S. true this animal does not qualify for transfer under CBW

The purchaser (Houston Zoo) will need to apply for an interstate commerce permit for this specimen using form 1-200-37. Have Tricia would have a great deal of difficulty obtaining a CBW due to past performance.

Mike C.

"Hoffman, Deryn" <dhoffman@houstonzoo.org>

To: "Hoffman, Deryn" <dhoffman@houstonzoo.org> "Michael, Carpenter" <Michael.Carpenter@fws.gov>

webster@houstonzoo.org; dhoffman@houstonzoo.org

Wednesday, 12:27 PM

cc:

Subject: RE: Asian elephant question

Received a heads up from Dave Frank will Travel that they do NOT have a current CBW permit. Once they obtain theirs, the same question applies, thanks.

Tricia Webster
 Registrar
 Houston Zoo, Inc.
 1513 North Macgregor Street
 Houston, TX 77030
 phone 713-533-6618
 fax 713-533-6802

7/1/2008



FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

GARY M. JOHNSON
27575 HIGHWAY 74
PERRIS, CA 92370
U.S.A.

FILE COPY

Surname
Al. Chan
3/6/02

2. AUTHORITY-STATUTES

16 USC 1533 (D)
16 USC 1539 (A)

REGULATIONS (Attached)
50 CFR 17.21 (G)

3. NUMBER

MA808265-0

4. RENEWABLE

☒ YES
☐ NO

5. MAY COPY

☒ YES
☐ NO

6. EFFECTIVE

03/06/2002

7. EXPIRES

03/04/2005

8. NAME AND TITLE OF PRINCIPAL OFFICER (If #1 is a business)

9. TYPE OF PERMIT
CAPTIVE-BRED WILDLIFE

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED
WITHIN THE UNITED STATES

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Acceptance of this permit serves as evidence that the permittee is registered under 50 CFR 17.21 (g), and that the permittee understands and agrees to abide by the 'Special Conditions for Captive-bred Wildlife Registrations' as specified by the Division of Management Authority (copy attached).

E. Authorized to take for normal husbandry practices deliver, receive, carry, transport or ship in interstate commerce, for the purpose of enhancement of propagation or survival, any Asian elephant (ELEPHAS MAXIMUS) that is bred in captivity in the United States.

☒ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ALSO APPLY

12. REPORTING REQUIREMENTS

ANNUAL REPORT DUE: 03/31
SEE "SPECIAL CONDITIONS FOR CAPTIVE-BRED WILDLIFE REGISTRATIONS"
SEE "SPECIAL CONDITION 10" FOR ANNUAL REPORTING REQUIREMENTS.

ISSUED BY

(s) Charlie Chandler

TITLE

CHIEF, BRANCH OF PERMITS, DMA

DATE

03/06/2002



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Animal and Plant
Health Inspection
Service

Animal Care

4700 River Road
Riverdale, MD 20737

RECEIVED

2002 MAR -6 P 12:55

MANAGEMENT AUTHORITY

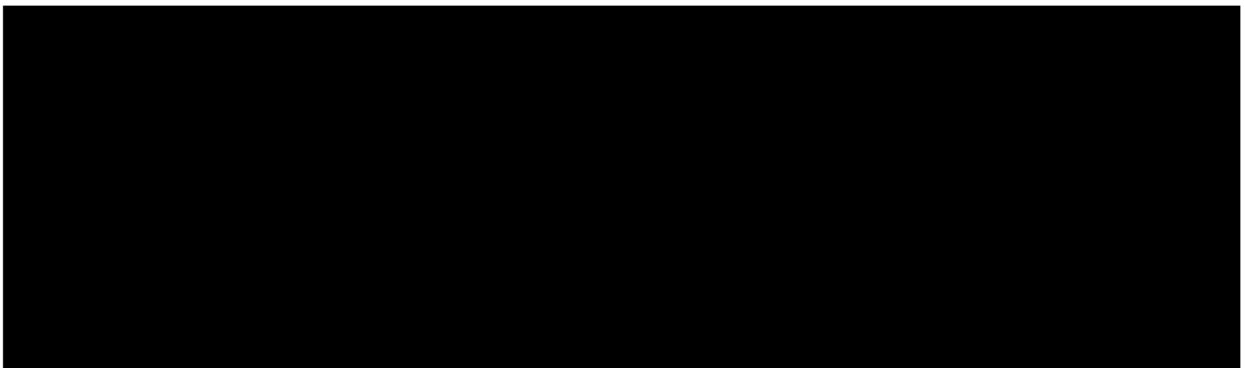
RECEIVED
2002 MAR -6 P 1:05
MANAGEMENT AUTHORITY

March 5, 2002

Chief
Division of Management Authority
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Attn: Mike Carpenter, Senior Biologist

Dear Chief:



Sincerely,

Barbara Kohn
Staff Veterinarian
Animal Care

Enclosures



Animal Care is a part of the Department of
Agriculture's Animal and Plant Health Inspection Service.

An Equal Opportunity Provider and Employer



United States Department of Agriculture
Animal and Plant Health Inspection Service
Animal Care

Laris

INSPECTION REPORT

Gary & Carrie Johnson
Have Trunk Will Travel
27575 Hwy 74
Perris, CA 92570

Site 01
TRA
Huntington Park, CA

93C066
02-02-01
1530
Routine

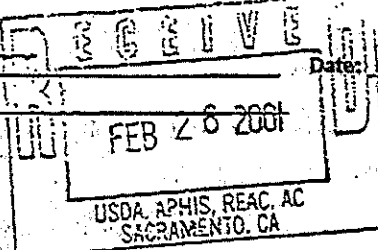
NARRATIVE

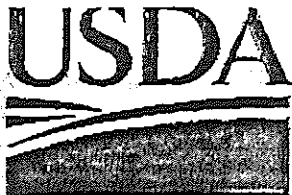
Inventory: 2 Asian Elephants (Tess and Becky). Handlers are Jim & Trudy.

No non-compliances identified this inspection.

End of report.

Prepared By: Jeanne M. Lorang, AEI Date: 02-02-01
Title: Jeanne M. Lorang, Animal Care Inspector, USDA, APHIS, Animal Care LARIS ID NO. 5008
Copy Received By: James G. Williams Date: 02-02-01
Title: Trainer





United States Department of Agriculture
Animal and Plant Health Inspection Service
Animal Care

	I	II	III	IV
Indirect				
Direct				

INSPECTION REPORT

Gary & Carrie Johnson
Have Trunk Will Travel
27575 Hwy 74
Perris, CA 92570

Site 01
TRA
LA Pet Expo
Pomona, CA

93 C 0066
04-06-01
Routine
1600

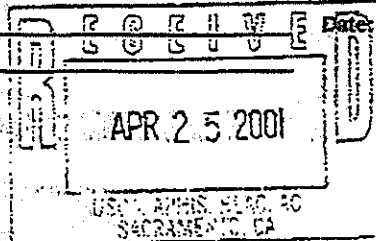
NARRATIVE

Inventory: 1 Asian Elephants (Dixie). Gary Johnson present.

No non-compliances identified this inspection.

End of report.

Prepared By: Jeanne M. Lorang Date: 04-06-01
Title: Jeanne M. Lorang, Animal Care Inspector, USDA, APHIS, Animal Care LARIS ID NO. 5008
Copy Received By: Gary Johnson Date: 04-06-01
Title: Owner





United States Department of the Interior

FISH AND WILDLIFE SERVICE

Washington, D.C. 20240

February 26, 2002

In Reply Refer To:
FWS/AIA/OMA PRT- 808265

Dr. Barbara Kohn
USDA/APHIS/ANIMAL CARE
4700 River Road
Unit 84
Riverdale, Maryland 20737-1234

Dear Dr. Kohn:

The attached information concerns a request for a Federal Wildlife Permit. The name of the applicant, type of permit requested, status of permit (new or renewal) and species involved are indicated below.

May we please have your comments and recommendation on the issuance of this permit under the provisions of the Animal Welfare Act? We would also like to receive copies of recent APHIS inspection reports for this facility which document compliance or lack of compliance with AWA. We would appreciate any additional documentation of specific infractions and/or specific examples of recurring deficiencies which are not documented on the official inspection reports, but may have affected your review and decision.

We encourage you to comment on this application; however, if we do not hear from you within 30 days from the date of this letter, we will not delay making a final determination on the application. Please feel free to use the reverse of this letter to make your comments.

Sincerely,

Senior Biologist
Office of Management Authority

Applicant: Gary M. Johnson (dba Have trunk will travel) USDA License ☒ yes ☐ no # 93 C 0066

City and State: Perris, CA

Type of permit: CBW renewal

Species: Asian Elephant

Contact biologist Mike Carpenter for further information, at 703-358-2104, ext. 5431

* Current inventory and TB status would be helpful.

Dick Frank - Gary Johnson CBW

Page 1

808265 -

From: Dick Frank
To: Carpenter, Mike
Subject: Gary Johnson CBW

By email and fax:

I would like to provide the following information on the Gary Johnson CBW permit application that has been in limbo, because we were not certain of their future needs, and therefore whether to pursue the permit. We would now like to pursue the CBW registration since it will be needed.

The Johnson's are engaging actively in a breeding program themselves at their facility, and participate in other breeding programs, and will be selling or buying elephants toward those ends.

- - They have had within the last years two births of Asian elephants at their facility, Annie and Amos.
- - They desire now to sell a breeding female, Tess, to the Columbus Zoo, for its breeding program.
- - They will be selling and buying more elephants in the future for breeding (their program or the program of others), including to have diversity in their group of elephants.

If you need further information, please let me know.

LAW OFFICES
RICHARD A. FRANK
1120 NINETEENTH STREET, N.W., SUITE 600
WASHINGTON, D.C. 20036

DIRECT DIAL:
TEL. (202) 785-0235

E-MAIL: RFRANK@BAI.ORG
FAX (202) 290-2866

facsimile transmittal

To:	Mike Carpenter	Fax:	703-358-2281
From:	Dick Frank	Date:	February 25, 2002
Re:	Johnson CBW permit	Pages:	2 (including cover page)

<input type="checkbox"/> Urgent	<input type="checkbox"/> For Review	<input type="checkbox"/> Please Comment	<input type="checkbox"/> Please Reply
---------------------------------	-------------------------------------	---	---------------------------------------

This telecopy transmission and the documents accompanying it contain information from the law office, which is confidential or privileged. The information is intended to be for the use of the individual or entities named on this transmission sheet. If you are not a recipient, be aware that any disclosure, copying, distribution or use of the contents of this telecopied information is prohibited. If you have received this telecopy in error, please notify us by telephone immediately so that we can arrange for retrieval of the original documents at not cost to you.



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Animal and
Plant Health
Inspection
Service

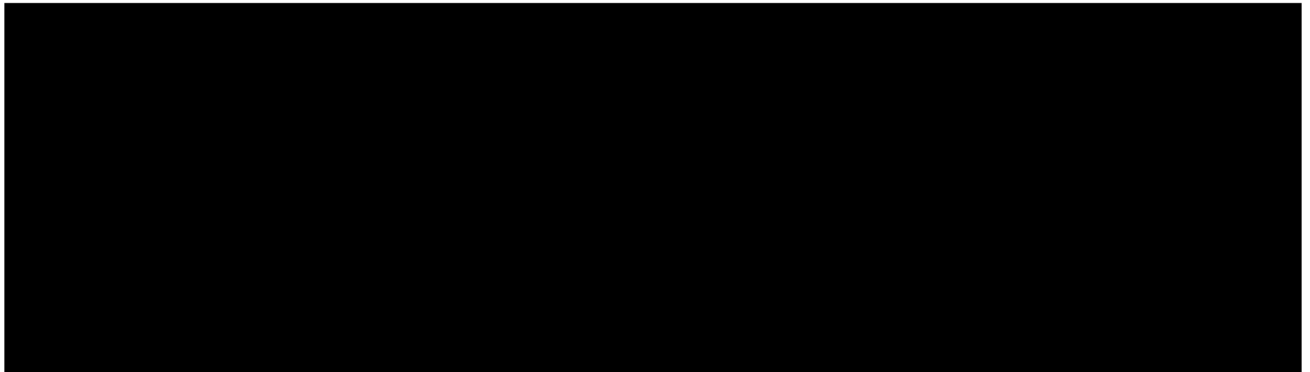
4700 River Road
Riverdale, MD 20737

January 15, 1999

Ms. Margaret Tieger
Chief, Branch of Permits, OMA
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203

Attn: Mike Carpenter, Biologist

Dear Ms. Tieger:



Sincerely,

Barbara Kohn
Staff Veterinarian
Animal Care

Enclosures



APHIS - Protecting American Agriculture

An Equal Opportunity Employer



United States Department of Agriculture
Animal and Plant Health Inspection Service
Animal Care

INSPECTION REPORT

Gary & Kari Johnson
Have Trunk Will Travel
27575 Hwy 74
Perris, CA 92370

Site 01
Same

93 C 0066
1-27-98
0815
Routine

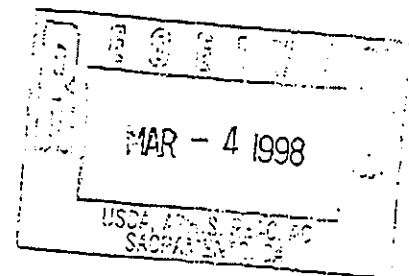
NARRATIVE

No non-compliances identified this inspection.

Inventory: 5 Asian Elephants

Inspection done by Jeanne Lorang, ACI and Dr. Ruth Bakker, VMO, Elephant Inspection Group members. Greg Wallen, facility inspector was unable to be present, but was aware of inspection.

End of report.



Prepared By: Jeanne M. Lorang, ACI
Title: Jeanne M. Lorang, Animal Care Inspector, USDA, APHIS, Animal Care

Date: 1-27-98
LARIS ID NO. 5008

Copy Received By: Dr. Ruth Bakker
Title: Elephant Caretaker

Date: 1/21/98



United States Department of Agriculture
Animal and Plant Health Inspection Service
Animal Care

Laris

	I	II	III	IV
Indirect		<input checked="" type="checkbox"/>		
Direct		<input checked="" type="checkbox"/>		

INSPECTION REPORT

Gary and Kari Johnson
Have Trunk will Travel
27575 Highway 74
Perris, CA92370

Site TRA
Cal Expo
Sacramento, CA

93C0066
8/25/98
1350
routine

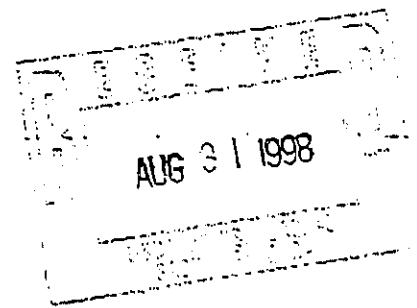
NARRATIVE

No non-compliances identified this inspection.

Inventory: code 18: 3 elephants

Comment: Employee TB records are at home site.

Accompanied by Keith Jones and Kari Johnson



Prepared By:

Steven Drica

Date: August 25, 1998

Title:

P. Steven Drica, Veterinary Medical Officer, USDA, APHIS, Animal Care

LARIS ID NO. 5004

Copy Received By:

Z 101 693 436

Date: August 25, 1998

Title:



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Washington, D.C. 20240



In Reply Refer To:

FWS/AIA/OMA PRT- 808265

Dr. Barbara Kohn
USDA/APHIS/ANIMAL CARE
4700 River Road
Unit 84
Riverdale, Maryland 20737-1234

JAN - 7 1999

Dear Dr. Kohn:

The attached information concerns a request for a Federal Wildlife Permit. The name of the applicant, type of permit requested, status of permit (new or renewal) and species involved are indicated on the reverse of this letter.

May we please have your comments and recommendation on the issuance of this permit under the provisions of the Animal Welfare Act. We would also like to receive copies of recent APHIS inspection reports for this facility which document compliance or lack of compliance with AWA. We would appreciate any additional documentation of specific infractions and/or specific examples of recurring deficiencies which are not documented on the official inspection reports but may have affected your review and decision.

We encourage you to comment on this application; however, if we do not hear from you within 30 days from the date of this letter, we will not delay making a final determination on the application. Please feel free to use the reverse of this letter to make your comments.

Sincerely,

Margaret Tieger
Chief, Branch of Permits
Office of Management Authority

LAW OFFICES
RICHARD A. FRANK
1120 NINETEENTH STREET, N.W., SUITE 600
WASHINGTON, D.C. 20036

DIRECT DIAL:
TEL. (202) 785-0235

TELEX 197885 (PSIW UT)
FAX (202) 785-0120

December 18, 1998

Ms. Margaret Tieger
U.S. Fish & Wildlife Service
Seventh Floor
4401 North Fairfax Drive
Arlington, VA 22203

RE: PRT-808265

Dear Maggie:

Enclosed is an application, submitted on behalf of Mr. Gary Johnson, to renew the captive-bred wildlife registration, PRT-808265. Also, enclosed is a check for \$25 representing the application fee. Mr. Johnson, as noted in the application, would like to add his wife, Kari Johnson, to the permit name so that the name on the permit would be "Gary Johnson & Kari Johnson".

Mr. Johnson has authorized me to act on his behalf in connection with this application. Would you please send the notice of receipt of the application, address any questions, and forward the registration, when issued, to me.

Sincerely yours,



Richard A. Frank

RAF/bk

Enclosures

RECEIVED
1998 DEC 28 A 9 20
MANAGEMENT AUTHORITY



Department of the Interior
U.S. Fish and Wildlife Service

Expires (1/31/01)
OMB No. 1018-005

FEDERAL FISH AND WILDLIFE LICENSE/PERMIT APPLICATION FORM

RETURN TO:

Office of Management Authority
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 700
Arlington, VA 22203
1-800-358-2104 or 703-358-2104

Type of Activity:

REISSUANCE OR RENEWAL OF A PERMIT OR
CERTIFICATE

A. COMPLETE IF APPLYING AS AN INDIVIDUAL			
1. Name: Gary M. Johnson/Kari Johnson			
2. Street address: 2725 Highway 74			3. County:
4. City, State, Zip code: Perris, CA 92370			
5. Date of birth:	6. Social Security No.:	7. Occupation: Elephant handler, trainer, exhibitor, br	
8. List any business, agency, organizational, or institutional affiliation associated with the wildlife to be covered by this license or permit: Have Trunk Will Travel			
9. Home telephone number:	10. Work telephone number: 714/943-9227	11. Fax number: 714/943-9563	12. E-mail Address:

B. COMPLETE IF APPLYING AS A BUSINESS, CORPORATION, PUBLIC AGENCY OR INSTITUTION			
1. Name of business, agency or institution:			2. Tax identification no.:
3. Street address:			4. County:
5. City, State, Zip code:			
6. Describe the type of business, agency, or institution:			
7. Name and title of person responsible for permit (president, principal officer, director, etc.):			
8. Home telephone number:	9. Work telephone number:	10. Fax number:	11. E-mail address:

C. ALL APPLICANTS COMPLETE	
1. Do you currently have or have you had any Federal Fish and Wildlife License or Permit? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, list license or permit numbers: PRT-719168; PRT-808265; AW-105	
2. Have you obtained any required state or foreign government approval to conduct the activity you propose? Yes <input type="checkbox"/> No <input type="checkbox"/> Not required <input type="checkbox"/> If yes, provide a copy of the license or permit.	
3. Enclose check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount of \$25. Institutions which qualify under 50 CFR 13.11(d)(3) may be exempt from fees. Enclosed.	
4. ATTACHMENTS: Complete the additional pages of this application. Application will not be considered complete without these pages. Incomplete applications may be returned.	
5. CERTIFICATION: I hereby certify that I have read and am familiar with the regulations contained in Title 50, Part 13, of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter I of Title 50, and I further certify that the information submitted in this application for a license or permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001.	
6. Signature (in ink) of applicant or person responsible for permit in Block A or B <i>Gary Johnson</i>	7. Date: 12-16-98

D. REISSUANCE OR RENEWAL OF A PERMIT OR CERTIFICATE

1. Check appropriate box for the type of permit or certificate to be renewed/reissued:

- a. **CITES** permit or certificate: ☐ Trophy ☐ Pet ☐ Circus ☐ American ginseng ☐ Plant
☐ Import ☐ Export/Re-export ☐ Pre-Convention ☐ Certificate of Origin ☐ Scientific Exchange
☐ Other: _____
- b. **Fish and Wildlife** permit or registration: ☐ WBCA ☐ CBW (Captive-bred Wildlife) ☐ ESA
☐ Registered Agent/Tannery ☐ Argali ☐ Bontebok ☐ Other: _____

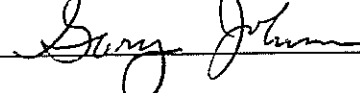
2. My current permit/certificate number is _____

3. Please complete **ONE** of the statements below:

- a. I certify that the information submitted in support of my original application for the permit or certificate *indicated above* is still currently correct and hereby request reissuance or renewal of that permit or certificate.

Permittee's signature: _____ Date: _____

- b. I certify that the information submitted in support of my original application for the permit or certificate *indicated above* is still currently correct **EXCEPT** for the changes listed below and hereby request reissuance or renewal of that permit or certificate.

Permittee's signature:  Date: 12-16-98

Provide a description of changes (i.e., change in principal officer, personnel, address, location of activities, port location, for plants the addition of new propagation stock, etc.). *Attach a separate sheet of paper if necessary.*

1. Updated information on resumes, facilities and animals is attached.
2. Would like to add Kari Johnson as permittee.

4. For **CITES** permit/certificate holders: Return the original permit with this application.

5. For **CBW** holders: If changes listed above involve change in location of activities, you need to attach a description and photographs or diagrams (*no blueprints*) of the current facilities. If a change in personnel has occurred, you need to provide a brief description of their expertise in caring/handling of the species.

6. Provide, as necessary, annual report as conditioned by your permit.



United States Department of the Interior

FISH AND WILDLIFE SERVICE
Washington, D.C. 20240

ADDRESS ONLY THE DIRECTOR
FISH AND WILDLIFE SERVICE

August 20, 1998

FL-1

Mr. Gary M. Johnson
2725 Highway 74
Perris, California 92370

Dear Mr. Johnson:

() Application forms for ___ are enclosed. Please complete the application as fully as possible and return it to the Office of Management Authority with a check for () \$25 () \$100, the fee for processing this type of permit.

() Your application has been received but is being returned for additional information.
(XX) To complete your application, please:

- () Provide the required fee of () \$25 () \$100.
- () Sign and date the application.
- () Respond to the application.
- (XX) Reply to the follow

Please provide updated information on the following:

- a) a detailed description, including size, construction materials, protection from the elements, etc., and photographs or detailed diagrams clearly depicting the facilities where the wildlife is maintained while in the United States AND in the foreign country.
- b) description of the qualifications of the individuals who train and care for the animals, including the number of years experience with the species or similar species.
- c) Information (e.g., brochure, photographs of signage, scripts used to verbally inform the public, etc.) to show the activity will enhance the survival of the species through conservation education. The material must discuss the ecological role and conservation needs. If exhibiting in countries where English is not the primary language, provide copies of brochures, etc. in the country's primary language.
- d) Verification that your elephant meets the Guidelines for the Control of Tuberculosis in Elephants as required by USDA.

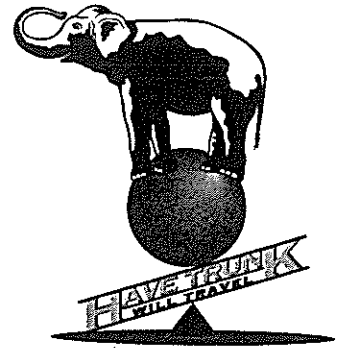
XX If we do not receive the information requested above within 45 days from the date of this letter, your incomplete application will be placed in our inactive files and we will not complete your request for a permit.

Since we did not receive the information requested above within 45 days, as of this date _____, 1998, we have placed your incomplete application in our inactive files. To reactivate your application you must submit the requested information to this office.

If you have questions, contact Senior Permit Biologist Anna Barry at the Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 (1-800-358-2104 ext. 5424, fax # (703) 358-2281), E-mail address Anna_Barry@mail.fws.gov

IN YOUR REPLY PLEASE REFER TO FILE NUMBER 002175

HAVE TRUNK WILL TRAVEL



September 15, 1998

Richard A. Frank
1120 Nineteenth Street, N.W., Suite 600
Washington, D.C. 20036

Dear Mr. Frank,

Thank you for your FAX of September 14, 1998, bringing us up to date on the status of our CITES permits.

A week ago, we received the attached form letter (an identical one for each of the four CITES permits). In order to satisfy these requests, we had started to get materials together. Believing it will be better if you deal with them, I am sending everything we had gathered to you, *instead* of to Fish & Wildlife.

You will note that there is a stapled set of T.B. testing documentation for each of the four elephants. The Health Certificates from Drs. Peddie show all testing dates this year. The test result sheets show the most recent periods for which we have final results. The final results take several weeks or months.

In answer to your query regarding changes to the facility, please refer to the description of the holding pen #3. A large and sturdy shelter has been erected in that pen for protection from the elements, notably sun. Also, baby-proofing fencing has just been added to the bottom rail of fencing in pen #2. However, since no babies are involved in the permits, that is probably not pertinent.

Thank you for your continued efforts on our behalf. Please let us know if more documentation is required.

Yours truly,


V. Beryl Harris, Secretary

Description of Premises

At Have Trunk Will Travel, all elephants are maintained at this privately-owned ranch in southern California.

Three outdoor pens allow the elephants to spend most of their time outdoors in spacious surroundings. All pens are fenced with large pipe, and posts are deeply embedded in concrete. All piping is welded securely together in one large piece. A restraining chute is provided in the "males' pen" in case it is needed. A large number of deadmen are embedded 2 1/2 feet deep in cement, for the purpose of chaining, if necessary.

In the two lower pens, the elephants have protection from afternoon sun in the form of shade from large trees which border the pens on the south side. In the larger pen, a large, steel-roofed shelter has been erected for that purpose.

In inclement weather, and chilly nights, the elephants are housed in a cement block barn, with two rooms to provide for separation of particular elephants. The cement floor of the barns is cleaned and sanitized early each morning. Heating in the barns is unnecessary in the southern California climate. Deadmen are again embedded in the cement floor for secure chaining.

See details of materials and sizes on following page.

Facility

Pen Number One (adjoins barns)

Pipe - 37 pounds per square foot
9 inch diameter

Pipe posts 4 - 5 feet deep set in concrete 3 x 5

Pen size - 120' x 120'

Pen Number Two (males' pen)

Pipe - 37 pounds per square foot
9 inch diameter

Pipe posts 4 - 5 feet deep set in concrete 3 x 5

Pen size - 100' x 50'

Includes restraining chute of same materials and construction.

Pen Number Three

Pipe - 5 inch diameter

Pipe posts 4 - 5 feet deep set in concrete 3 x 5

Pen size - approx. 1/2 acre.

Includes large open shelter of same materials, steel roof.

Barn

Doors - 14 feet tall - 12 feet wide

Ceiling - 17 feet tall

Block walls -rebar in each cell of block and concrete inside. Rebar every 4 feet high horizontally.

Large barn 35' x 60'.

Houses 8 to 9 elephants. 11 Maximum

Small barn 20' x 40'

Houses 5 elephants.

Transportation:

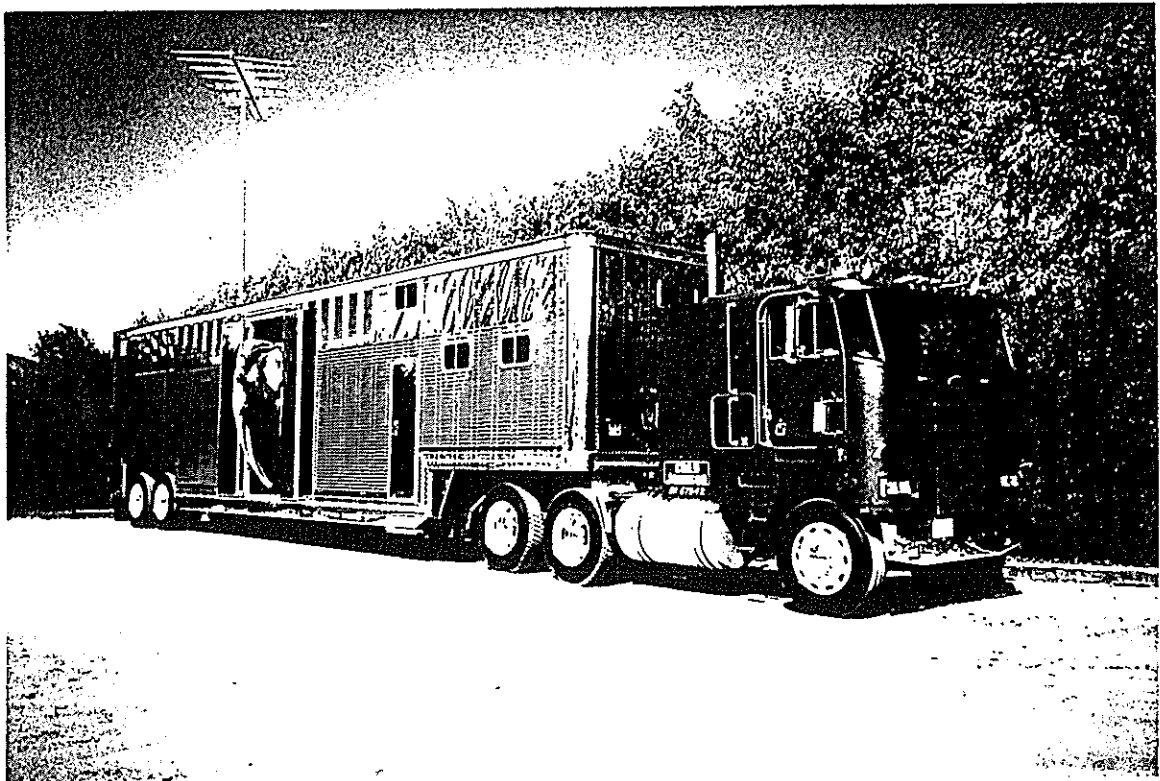
A specially designed semi trailer, 40' in length and 12'6" high is used to transport the elephants by land.

The walls are reinforced with 3/4" plywood, and insulated. Both walls and floor are coated with fiberglass for optimum cleanliness. Drains are placed in the floor to keep urine from coming forward into the feeding area and contaminating feed.

Heavy gauge screen doors on both sides of the trailer provide security, escape and ventilation. Six 1'x3' screened vents near the top of the trailer are augmented with four 12-volt exhaust fans.

Feed is stored in a separate compartment.

A professional trainer/handler accompanies animals at all times to provide care, feed, and water as needed.



STAFF

<u>STAFF MEMBERS</u>	<u>TITLES</u>	<u>STATUS</u>
Gary Johnson	* Owner	Full-Time
Kari Johnson	* Owner	Full-Time
Keith Jones	* Trainer	Part-Time
Joanne Smith	* Eleph. Handler/ Education-Research Coordinator	Full-Time

* Responsible for the care and handling of the elephants.

Curriculum Vitae for Each Member of Senior Administrative Staff.

Gary Johnson

Twenty-seven years experience handling Asian elephants. Gary got his first training under the supervision of Robert "Smoky" Jones. He purchased his first elephant at age sixteen. His life has been devoted to learning about the species through hands-on contact and consultations with many elephant experts. Since its inception in 1974, Gary has built *Have Trunk Will Travel* into a very successful, well-respected elephant care facility. Currently his focus is enhancement of the species through public education and propagation.

Kari Johnson

Twenty-six years experience handling Asian elephants. Kari began her education in elephant training and husbandry under the supervision of Robert "Smokey" Jones in 1972. Unique in her experience is her knowledge in bottle-raising baby elephants. Kari oversees all business transactions and educational programs as well as interacting with the elephants. Dedicated to the Have Trunk Will Travel mission, Kari also carefully monitors legislation that affects elephants in captivity.

Keith Jones

Twenty years experience with Asian elephants. Keith began his career by serving an apprenticeship under Robert "Smoky" Jones assisting in all phases of the training and care of numerous young elephants. After graduating from [REDACTED] School of [REDACTED] and attending various management training seminars, Keith spent six years in positions of increasing responsibility with Entertainment Specialists, the Lipizzan Stallion tour. From [REDACTED] Keith has worked with Gary Johnson and Have Trunk Will Travel, taking responsibility for all phases of the training and care of numerous elephants, including diet, medical concerns, training and preparation for fairs and shows, studio work and other promotional events.

Curriculum Vitae for Each Elephant Handler on Staff.

Joanne Smith

A total of nine years working directly with Asian elephants. Joanne attended [REDACTED] College in [REDACTED] completing the two-year Exotic Animal Training & Management Program, with an internship at [REDACTED] Zoos. Program emphasizes care, feeding, and record keeping for exotic animals. Following completion of this program, Joanne worked as Elephant Manager and Senior Keeper at the zoo in [REDACTED], for six years. Her duties included exercising and bathing elephants, foot and skin care, basic veterinary procedures, and elephant training.

At Have Trunk Will Travel, Joanne performs all phases of elephant care, including exercise, daily bathing, foot and skin care, and basic veterinary procedures, drawing blood, and medicating. Her duties include all the record-keeping for the elephant collection. She is also the Education and Research Coordinator for the facility.

(Elephant walks close to people, announcer passes out brochures)

Hi everyone!

Welcome to the ***National Orange Show***. Thanks for stopping by. I'm _____ of Have Trunk Will Travel.

Our goal today is to help give you a greater understanding of how unique and special elephants are, in hopes that you will leave here with a greater understanding of the importance of the survival of this magnificent species. Let's get acquainted.

Introduce elephants and trainers. **(Elephant salutes and bows)**

Elephants are intelligent and agile creatures. They are able to learn many different behaviors. Let's see what she can do.

(Elephant shakes head no)

What do you mean no? (Shakes head again) I think I know what she wants.

(Feed elephant, let audience members feed)

Elephants eat a lot, about 200 pounds of food every day. Their main diet is hay. They also eat fruits and vegetables. Each elephant has her favorites. _____ loves carrots (or whatever).

These elephants are full grown adult females. Each one is about 8 1/2 feet tall and weighs over 8,000 pounds. That's 4 tons! An elephant's growth rate is very similar to ours. They reach maturity in their mid-twenties and live 60 to 70 years.

The name of our company is Have Trunk Will Travel and we've been caring for elephants for over 20 years. Besides giving rides our elephants do lots of other things. You might have seen one of them on TV or in the movies, like "Operation Dumbo Drop" or "Larger Than Life". Look for Tai in "George of the Jungle", premiering this summer.

Participating at events like the fair helps to educate people about elephants. The more you know the more likely you'll be interested in helping them too. Elephants respond well to learning in a caring and trusting environment. Like most relationships, the best ones are built on trust. Listen and see that they respond to a verbal cue.

(Elephant catches sticks, shakes head, plays harmonica, etc.)
(Pause)

Asian elephants, like these are an Endangered Species. There are only about fifty thousand of them left in the world. While many may think their native habitat in the Asian countries is ideal, the situation is not supporting or promoting preservation of the elephants due to increased development and deforestation. That's why we've started a breeding program at our ranch. We have 8 adult elephants, 1 male and 7 females.

Your Mom was pregnant with you for 9 months. _____'s Mom was pregnant for almost 2 years. We're very proud to announce that the first two baby elephants born at our ranch arrived in the summer of '98.

(Spindle, show toenails and feet)

When elephants live in the jungle they may have to walk up to 40 miles a day to find enough to eat. All this walking is good exercise. Here, where the meals are delivered, they get lots of the exercise they need while they're giving rides. Walking helps keep their feet in shape. (Lift Foot) Look at these toes, a monthly pedicure keeps her feet in good condition. The toes are hard like a hoof. We trim them with a file or rasp. _____ is going to demonstrate how we file her toes. Although when we do it at the ranch there is a lot more work and sweat involved. Now _____ is going to show you the bottoms of her feet in a very special way.

(Elephant lays down)

* Now we spoke about trust before. This behavior shows a lot of trust on _____ part. Elephants are most vulnerable when they lie down. This position is important because this is how we reach the top of her back when she gets her bath every morning. This also allows our vet to give her regular thorough check ups. Now watch this. Remember this is 8,000 pounds!

(Elephant sits up)

(Show difference between species)

There are two kinds of elephants, Asian and African. Who can tell me what kind _____ is? That's right, Asian. Can you tell me some of the differences between the species? Smaller ears, tusks, different body shapes, etc.

(Show elephant's mouth. Announcer shows tooth)

Did you ever think about an elephant's teeth? People get two sets of teeth in their lifetime. Elephants get six! Their teeth are on the sides of their mouths toward the back. New teeth grow in from the back to replace the old teeth as they are pushed out the front.

Every elephant has a very distinct personality. They are playful and inquisitive. We are careful to choose elephants with good dispositions that enjoy being around people. I guess you've noticed that elephants are pretty strong. **(Elephant picks up person)** They can pick up something as big as a person. This trunk has over **100,000** muscles. And the finger that we talked about is agile enough to pick up something as small as a dime.

(Elephant blows water)

Elephants love the water. They may drink up to 50 gallons of it on a hot day. They drink by sucking the water up into their trunks and blowing it into their mouths. Look out! I don't think she's thirsty. It's fun to play in too!

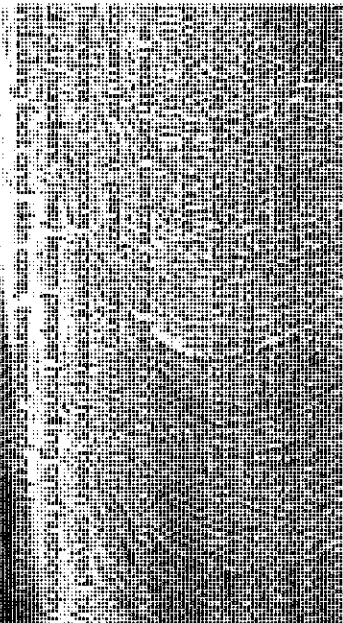
We believe that these elephants are Ambassadors for their species.

We hope that you may have learned something today that you didn't know about elephants. That maybe knowing a little more about elephants will help you care a little more. Our job, with your help, is to make sure this great big planet never gets too small for these great big elephants.

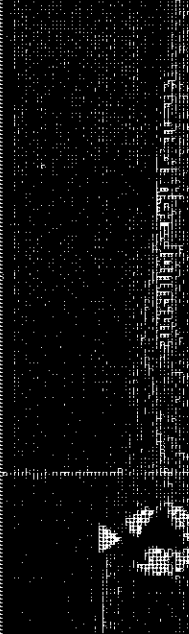
Have a great day at the **National Orange Show** and thanks for letting us share with you. We'd be happy to answer any questions you may have now.



CLIFFORD, GREENHILL

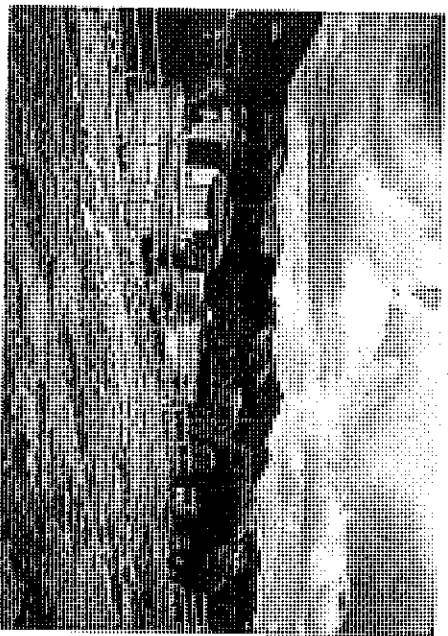


HAVE TRUNK



HAVE TRUNK

Our mission is to provide the public with safe, educational and recreational access to the earth's most wonderful mammal, the elephant.



AN ENDANGERED SPECIES . . .

There are two kinds of elephants, African and Asian. Our elephants are Asian. They are an endangered species. This means that they, along with many other creatures on earth, are dying or being killed at a faster rate than they can reproduce. If drastic measures aren't taken to protect them, they are in danger of becoming extinct.

We at Have Trunk Will Travel, strongly believe that elephants in captivity will be the key to the survival of their species. Through the sharing of ideas and information we are helping to establish the high standard of care and humane treatment that elephants deserve. Our breeding program and participation in the Species Survival Plan will help to ensure that our grandchildren will have the chance to see and appreciate these amazing animals.



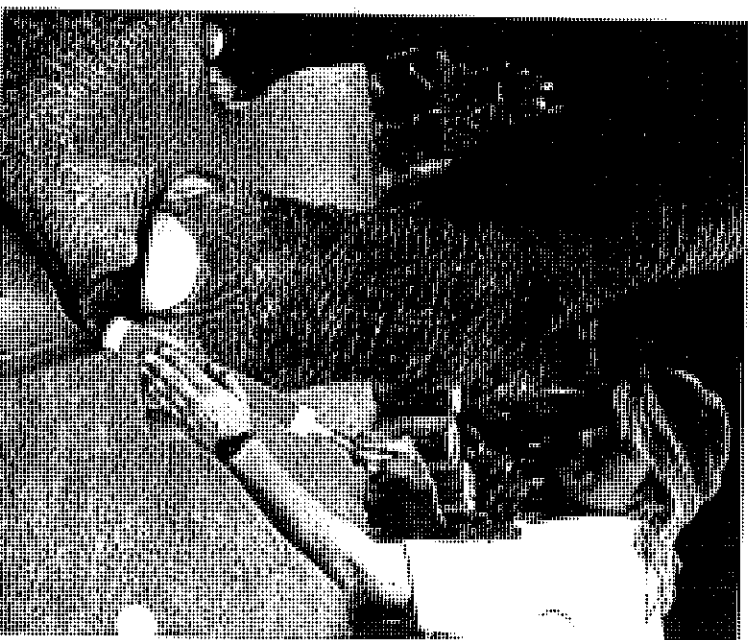
The way to an elephant's heart is definitely by what's on the menu. An adult elephant can eat 200 pounds of food per day. This includes hay, grain, fruits and vegetables. Carrots, apples and watermelons are some of these elephants' favorite snacks.



Elephants can drink up to 50 gallons of water a day, mostly consumed in the mornings and evenings. When it's hot, they may want to wet their whiskers more often. Fresh, clean water is always provided for drinking or a refreshing bath.

DID YOU KNOW?

In the wild, elephants must walk long distances to find enough food and water. They need plenty of exercise to stay fit. Our elephants are exercised every day. Walking such distances keeps the wild elephant's feet worn down. Our elephants' feet are manicured regularly. The bottoms, called pads, are trimmed. Toenails are filed smooth and rounded.



Elephant tusks are made of ivory and grow continuously. They are used for many things, including carving and making tools. In the wild, elephants use their tusks to dig for food, to defend themselves, and to move large rocks or logs. In captivity, tusks are often used for display purposes. We trim the tips of the tusks regularly to promote sturdy, healthy growth.

AMERICAN ASSOCIATION OF ZOO VETERINARIANS
STANDARD CERTIFICATE OF VETERINARY INSPECTION

No 024944

Have Trunk Will Travel
OWNER Gary and Kari Johnson

CONSIGNEE Gary and Kari Johnson

DATE issued 10 September 98

ADDRESS 27575 Hwy 74

ADDRESS

Mode of Transport ☒ Land ☐ Air ☐ Sea

Perris, CA 92750

NAME OF AGENT

ONE 909-943-9227

PHONE

JIMAL I.D.	NAME Common Scientific	PHYSICAL DESCRIPTION Age Sex Weight Other	HISTORY
1 ottled color n face)	Asian Elephant Elephas maximus	30 yr Female Wt: 8330 lb ISIS#:1001 Studbook#: 132	Date of Vaccination including name of product used 8/13/98 Tetanus toxoid Date of last deworming including name of product used Housed with other animals Recent Health problems with similar or adjacent species none Given name and dosage of all drugs given prior to or during transport (include anti-biotics, restraint or immobilizing drugs) none Tuberculin Used and Dosage Site of injection <input type="checkbox"/> Mammalian old tuberculin <input type="checkbox"/> Pos <input type="checkbox"/> Neg <input type="checkbox"/> Suspicious <input type="checkbox"/> Bovine PPD results: <input type="checkbox"/> Pos <input type="checkbox"/> Neg <input type="checkbox"/> Suspicious EIA results for Equine <input type="checkbox"/> Positive <input type="checkbox"/> Negative N/A Brucellosis Test for Ruminants N/A
2 tty	Asian Elephant Elephas maximus	31 yr Female Wt: 8060 lb ISIS#:1006 Studbook#: 133	
3 xie	Asian Elephant Elephas maximus	33 yr Female Wt: 7790 lb ISIS#:1002 Studbook#: 131	
4 sie	Asian Elephant Elephas maximus	14 yr Female Wt: 6100 lb ISIS#:1011 Studbook#: 282	

Method of Examination ☒ Visual ☒ Physical
All named individuals appear to be in excellent condition.
Trunk wash cultures submitted monthly from this group of animals have been consistently throughout the year negative for Mycobacterium tuberculosis complex. This includes trunk wash samples submitted on the following dates: 1/19/98; 1/21/98; 1/22/98; 2/21/98; 2/22/98; 2/23/98; 3/16/98; 3/17/98; 3/18/98; 4/17/98; 4/18/98; 4/19/98; 5/10/98; 5/12/98; 6/29/98; 6/30/98; 7/01/98; 8/11/98; 8/12/98; 8/13/98.

"I certify, as an accredited veterinarian, that the above described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are as indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied."

White Copy — State Veterinarian Office
Green Copy — State Veterinarian Office
Yellow Copy — Issuing Veterinarian
Pink Copy — Accompany Shipment
Orange Copy — Owner

SIGNATURE

ADDRESS

APPROVED BY

DRS. JIM AND LINDA PEDDIE
2107 TRENTHAM ROAD
THOUSAND OAKS, CA 91361

PH: (805) 495-2557
State Veterinarian

DVM

AAZV Member ☒

Non Member ☐

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

465

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03480
DATE TAKEN: 07/01/98
DATE RECV'D: 07/02/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS J&L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805 495 2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 08/17/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND

X

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

277

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03476
DATE TAKEN: 06/30/98
DATE RECV'D: 07/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER

888

----- (FOLD LINE) -----

DRS. J&L PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

HP

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

465

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03472
DATE TAKEN: 06/29/98
DATE RECV'D: 07/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS. J & L PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 08/17/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND

K

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

57

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02127
DATE TAKEN: 04/19/98
DATE RECV'D: 04/20/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER

888

(FOLD LINE)

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 04/21/98

FLUOROCHROME STAIN;

NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 05/11/98

CULTURE OVERGROWN WITH CONTAMINANTS

PLEASE RESUBMIT



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

408

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02125
DATE TAKEN: 04/18/98
DATE RECV'D: 04/20/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER

888

----- (FOLD LINE) -----

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 04/21/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/09/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #:

SEX: AGE:

BIRTHDATE:

481

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.04366
DATE TAKEN: 08/11/98
DATE REC'D: 08/13/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER

888

(FOLD LINE)

TESTS REQUESTED: Acid Fast Primary Culture MYCOBACTERIUM TUBERCULOSIS COMPLEX, AMPLIFI
RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 08/14/98
ZIEHL NEELSEN STAIN;
1+, (1-9 ACID FAST BACILLI/10 FIELDS)

*****FINAL RESULTS*****

Final Date 08/18/98
AMPLIFIED DIRECT TEST NEGATIVE
FOR MYCOBACTERIUM TUBERCULOSIS COMPLEX
SEE INFORMATION SHEET FOR INTERPRETATION



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

PATIENT #: SEX: AGE: BIRTHDATE:

64

PATIENT NAME & ADDR: ELEPHANT DIXIE

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02123
DATE TAKEN: 04/17/98
DATE RECV'D: 04/20/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 04/21/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/17/98
PROBABLE ATYPICAL MYCOBACTERIA
<10 COLONIES.
MYCOBACTERIUM SMEGMATIS
50-100 COLONIES
IDENTIFIED BY HIGH PERFORMANCE LIQUID
CHROMATOGRAPHY PATTERN.



AMERICAN ASSOCIATION OF ZOO VETERINARIANS
STANDARD CERTIFICATE OF VETERINARY INSPECTION

No 024944

Have Trunk Will Travel
OWNER Gary and Kari Johnson
ADDRESS 27575 Hwy 74
Perris, CA 92750
PHONE 909-943-9227
CONSIGNEE Gary and Kari Johnson
DATE ISSUED 10 September 98
MODE OF TRANSPORT ☒ Land ☐ Air ☐ Sea
NAME OF AGENT

IMAL I.D.	NAME Common Scientific	PHYSICAL DESCRIPTION Age Sex Weight Other	HISTORY
1	Asian Elephant Elephas maximus	30 yr Female Wt: 8330 lb ISIS#:1001 Studbook#: 132	Date of Vaccination including name of product used 8/13/98 Tetanus toxoid Date of last deworming including name of product used Housed with other animals Recent Health problems with similar or adjacent species none Given name and dosage of all drugs given prior to or during transport (include anti-biotics, restraint or immobilizing drugs) none Tuberculin Used and Dosage Site of injection <input type="checkbox"/> Mammalian old tuberculin results: <input type="checkbox"/> Pos <input type="checkbox"/> Neg <input type="checkbox"/> Suspicious <input type="checkbox"/> Bovine PPD Other (specify) EIA results for Equine <input type="checkbox"/> Positive <input type="checkbox"/> Negative N/A Brucellosis Test for Ruminants N/A
2	Asian Elephant Elephas maximus	31 yr Female Wt: 8060 lb ISIS#:1006 Studbook#: 133	
3	Asian Elephant Elephas maximus	33 yr Female Wt: 7790 lb ISIS#:1002 Studbook#: 131	
4	Asian Elephant Elephas maximus	14 yr Female Wt: 6100 lb ISIS#:1011 Studbook#: 282	

Method of Examination ☒ Visual ☒ Physical
All named individuals appear to be in excellent condition.
Trunk wash cultures submitted monthly from this group of animals have been consistently throughout the year negative for Mycobacterium tuberculosis complex. This includes trunk wash samples submitted on the following dates: 1/19/98; 1/21/98; 1/22/98; 2/21/98; 2/22/98; 2/23/98; 3/16/98; 3/17/98; 3/18/98; 4/17/98; 4/18/98; 4/19/98; 5/10/98; 5/11/98; 5/12/98; 6/29/98; 6/30/98; 7/01/98; 8/11/98; 8/12/98; 8/13/98.

I certify, as an accredited veterinarian, that the above described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are as indicated on this certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied.

SIGNATURE *[Signature]* DVM
ADDRESS DRS. JIM AND LINDA PEDDIE
2107 TRENTHAM ROAD
THOUSAND OAKS, CA 91361
APPROVED BY PH: (805) 495-2557
State Veterinarian
AAZV Member ☒
Non Member ☐
OWNER/AGENT STATEMENT: The animals in this shipment are as certified to and listed on this certificate.

AUG. 10. 1998 County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

294

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT TAI

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02122
DATE TAKEN: 04/17/98
DATE RECV'D: 04/20/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 04/21/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****PRELIMINARY RESULTS*****

Prelim Date 07/07/98
ATYPICAL MYCOBACTERIA
FINAL IDENTIFICATION TO FOLLOW

*****FINAL RESULTS*****

Final Date 07/06/98
50-100 COLONIES

*****FINAL RESULTS*****

Final Date 08/05/98
UNIDENTIFIED MYCOBACTERIUM,
NOT M.TUBERCULOSIS COMPLEX.

47

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

408

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT TAI

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02124
DATE TAKEN: 04/18/98
DATE RECV'D: 04/20/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 04/21/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/09/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

465

PATIENT #:

SEX: AGE:

BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT TAI

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03473
DATE TAKEN: 06/29/98
DATE RECV'D: 07/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS. J&L PEDDIE
2107 TRENTHAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 08/17/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND

K

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

465

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT TAI

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03477
DATE TAKEN: 06/30/98
DATE RECV'D: 07/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS. J&L PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 08/17/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND

K

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

465

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT TAI

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.03481
DATE TAKEN: 07/01/98
DATE RECV'D: 07/02/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS J&L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805 495 2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 07/02/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 08/17/98
NO GROWTH ON CONVENTIONAL MEDIA.

✓

AMERICAN ASSOCIATION OF ZOO VETERINARIANS

STANDARD CERTIFICATE OF VETERINARY INSPECTION

No 024944

Have Trunk Will Travel

OWNER Gary and Kari Johnson
DATE ISSUED 10 September 98
CONSIGNEE Gary and Kari Johnson
MODE OF TRANSPORT ☒ Land ☐ Air ☐ Sea
ADDRESS 27575 Hwy 74
NAME OF AGENT
 Perris, CA 92750
PHONE 909-943-9227

ANIMAL I.D.	NAME Common Scientific	PHYSICAL DESCRIPTION Age Sex Weight Other	HISTORY
Bottled color (face)	Asian Elephant Elephas maximus	30 yr Female Wt: 8330 lb ISIS#:1001 Studbook#: 132	Date of Vaccination including name of product used 8/13/98 Tetanus toxoid Date of last deworming including name of product used Housed with other animals Recent Health problems with similar or adjacent species none Given name and dosage of all drugs given prior to or during transport (include antibiotics, restraint or immobilizing drugs) none Tuberculin Used and Dosage Site of injection <input type="checkbox"/> Mammalian old tuberculin results: <input type="checkbox"/> Pos <input type="checkbox"/> Neg <input type="checkbox"/> Suspicious <input type="checkbox"/> Bovine PPD EIA results for Equine <input type="checkbox"/> Positive <input type="checkbox"/> Negative N/A Brucellosis Test for Ruminants N/A
...	Asian Elephant Elephas maximus	31 yr Female Wt: 8060 lb ISIS#:1006 Studbook#: 133	Method of Examination <input checked="" type="checkbox"/> Visual <input checked="" type="checkbox"/> Physical All named individuals appear to be in excellent condition. Trunk wash cultures submitted monthly from this group of animals have been consistently throughout the year negative for Mycobacterium tuberculosis complex. This includes trunk wash samples submitted on the following dates: 1/19/98; 1/21/98; 1/22/98; 2/21/98; 2/22/98; 2/23/98; 3/16/98; 3/17/98; 3/18/98; 4/17/98; 4/18/98; 4/19/98; 5/10/98; 5/11/98; 5/12/98; 6/29/98; 6/30/98; 7/01/98; 8/11/98; 8/12/98; 8/13/98.
...	Asian Elephant Elephas maximus	33 yr Female Wt: 7790 lb ISIS#:1002 Studbook#: 131	
...	Asian Elephant Elephas maximus	14 yr Female Wt: 6100 lb ISIS#:1011 Studbook#: 282	

I certify, as an accredited veterinarian, that the above described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are as indicated on this certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is implied.

SIGNATURE *[Signature]* **DVM**
ADDRESS DRS. JIM AND LINDA PEDDIE
 2107 TRENTHAM ROAD
 THOUSAND OAKS, CA 91361
APPROVED BY PH: (805) 495-2557
 State Veterinarian

Permit Obtained If Required Yes ☐ No ☐
 White Copy — State Veterinarian Office
 Green Copy — State Veterinarian Office
 Yellow Copy — Issuing Veterinarian
 Pink Copy — Accompanying Shipment
 Orange Copy — Owner

AAZV Member ☒
 Non Member ☐

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

460

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: KITTY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02320
DATE TAKEN: 04/29/98
DATE RECV'D: 04/29/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DR PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805-495-2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****PRELIMINARY RESULTS*****

Prelim Date 07/07/98
ATYPICAL MYCOBACTERIA
FINAL IDENTIFICATION TO FOLLOW

*****FINAL RESULTS*****

Final Date 07/06/98
CONFLUENT COLONIES
ADDITIONAL ISOLATE
ORANGE ATYPICAL MYCOBACTERIA
<10 COLONIES

*****FINAL RESULTS*****

Final Date 08/17/98
UNIDENTIFIED MYCOBACTERIUM,
NOT M.TUBERCULOSIS COMPLEX.

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

85

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: KITTY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02391
DATE TAKEN: 05/01/98
DATE RECV'D: 05/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS J & L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805-495-2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/18/98
GENPROBE: MYCOBACTERIUM AVIUM COMPLEX
10-50 COLONIES



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

213

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT KITTY

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02582
DATE TAKEN: 05/10/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

----- (FOLD LINE) -----

DRS.PEDDIE
2107 TRENTHAM ROAD
THOUSAND OAKS, CA 91361
805-495-2257 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/04/98
MYCOBACTERIUM AVIUM COMPLEX
ISOLATED FROM BACTEC VIAL
NO QUANTITATION
IDENTIFIED BY HIGH PERFORMANCE LIQUID
CHROMATOGRAPHY PATTERN.

*****FINAL RESULTS*****

Final Date 07/30/98
UNIDENTIFIED MYCOBACTERIUM,
NOT M.TUBERCULOSIS COMPLEX.
100-200 COLONIES



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

315

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT KITTY

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02592
DATE TAKEN: 05/12/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

----- (FOLD LINE) -----

DRS. PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2257 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/03/98
CULTURE OVERGROWN WITH CONTAMINANTS
PLEASE RESUBMIT



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

40

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: KITTY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02386
DATE TAKEN: 04/30/98
DATE RECV'D: 05/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS J & L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805-495-2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/16/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

242

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT KITTY

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02587
DATE TAKEN: 05/11/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS. PEDDIE
2107 TRENTAM RAOD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/30/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



AMERICAN ASSOCIATION OF ZOO VETERINARIANS

STANDARD CERTIFICATE OF VETERINARY INSPECTION

No 024938

OWNER: Have Trunk Will Travel
 Gary and Kari Johnson
 DATE issued: 26 May 98
 Mode of Transport: ☒ Land ☐ Air ☐ Sea
 NAME OF AGENT:

IMAL I.D.	NAME Common Scientific	PHYSICAL DESCRIPTION Age Sex Weight Other	HISTORY
Jenny (small round pink spot on left buttock)	Asian Elephant Elephas maximus	30 years Female Wt: 5/9/98: 9300 lbs. ISIS#: 1007 Studbook#: 313	Date of Vaccination including name of product used Date of last deworming including name of product used Housed with: other animals Recent Health problems with similar or adjacent species: none Given name and dosage of all drugs given prior to or during transport (include anti-biotics, restraint or immobilizing drugs): none Tuberculin Used and Dosage: 0.2 ml Site of injection: caudal pinna <input type="checkbox"/> Mammalian old tuberculin <input checked="" type="checkbox"/> Bovine PPD results: <input type="checkbox"/> Pos <input checked="" type="checkbox"/> Neg <input type="checkbox"/> Suspicious Other (specify): EIA results for Equine: <input type="checkbox"/> Positive <input checked="" type="checkbox"/> Negative N/A Brucellosis Test for Ruminants: N/A Test Dilution: 1-50 1-100 1-200 Results:

Method of Examination: ☒ Visual ☒ Physical
 Subsequent to exposure to an individual who tested positive for TB, this animal has undergone extensive and repetitive testing for TB during the past 12 months. All tests including intradermal testing, ELISA testing, BTB testing and serial cultures for Mycobacterium tuberculosis have been negative. In addition, and in accordance with the protocol recommended by the USDA, Jenny has completed a six month course of prophylactic treatment. It is the opinion of all the veterinarians involved with this extensive program of care that Jenny is in excellent health and shows no indication of shedding transmissible disease.

I certify, as an accredited veterinarian, that the above described animal have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease, (except where noted). The vaccinations and results of tests are as indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranties made or implied.

SIGNATURE: *[Signature]* DVM
 ADDRESS: DRS. JIM AND LINDA PEDDIE
 2107 TRENTHAM ROAD
 THOUSAND OAKS, CA 91361
 APPROVED BY: PH: (805) 495-2557
 State Veterinarian

AAZV Member ☒ Non Member ☐

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

40

PATIENT #:

SEX: AGE:

BIRTHDATE:

PATIENT NAME & ADDR: JENNY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02321
DATE TAKEN: 04/29/98
DATE RECV'D: 04/29/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER

888

(FOLD LINE)

DR PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/16/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

40

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: JENNY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02387
DATE TAKEN: 04/30/98
DATE RECV'D: 05/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

----- (FOLD LINE) -----

DRS J & L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805-495-2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/16/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

63

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: JENNY ELEPHANT

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02392
DATE TAKEN: 05/01/98
DATE RECV'D: 05/01/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS J & L PEDDIE
2107 TRENTAM RD
THOUSAND OAKS, CA 91361
805-495-2557

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/04/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/17/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

299

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT JENNY
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02581
DATE TAKEN: 05/10/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

----- (FOLD LINE) -----

DRS. PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/09/98
ACID FAST ORGANISMS SEEN FROM BACTEC
UNABLE TO ISOLATE DUE TO OVERGROWTH OF
CONTAMINANTS.

*****FINAL RESULTS*****

Final Date 07/03/98
MYCOBACTERIUM AVIUM COMPLEX
50-100 COLONIES
IDENTIFIED BY HIGH PERFORMANCE LIQUID
CHROMATOGRAPHY PATTERN.

J

County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

213

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT JENNY

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02586
DATE TAKEN: 05/11/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

----- (FOLD LINE) -----

DRS.PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****PRELIMINARY RESULTS*****


Prelim Date 07/08/98
ATYPICAL MYCOBACTERIA
FINAL IDENTIFICATION TO FOLLOW

*****FINAL RESULTS*****

Final Date 07/08/98
50-100 COLONIES

*****FINAL RESULTS*****

Final Date 07/30/98
UNIDENTIFIED MYCOBACTERIUM,
NOT M.TUBERCULOSIS COMPLEX.
50-100 COLONIES



County of Orange, Health Care Agency, Public Health Laboratory
1729 W. Seventeenth Street, Santa Ana, CA 92706
Douglas F. Moore, Ph.D., Laboratory Director

242

PATIENT #: SEX: AGE: BIRTHDATE:

PATIENT NAME & ADDR: ELEPHANT JENNY

GARY & KARI JOHNSON
27575 HWY 74
888
PERRIS, CA 92570

LAB NUMBER: 98.TB.02591
DATE TAKEN: 05/12/98
DATE RECV'D: 05/12/98
SPEC. SOURCE: TRUNK WASH
SPEC. TYPE:

SUBMITTOR NUMBER 888

(FOLD LINE)

DRS.PEDDIE
2107 TRENTAM ROAD
THOUSAND OAKS, CA 91361
805-495-2557 FAX 805-495-

TESTS REQUESTED: Acid Fast Primary Culture

RESULTS:

*****PRELIMINARY RESULTS*****

Prelim Date 05/14/98
FLUOROCHROME STAIN;
NO ACID FAST BACILLI SEEN

*****FINAL RESULTS*****

Final Date 06/30/98
CULTURE REPORT; NO ACID FAST BACILLI
FOUND



1103

15-52

640

012019750

Dec 18 19 98

\$ 25 -

Dollars

pay to the
order of

USIA

Twenty-Five no/100

CRESTAR

12X I

MP



United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

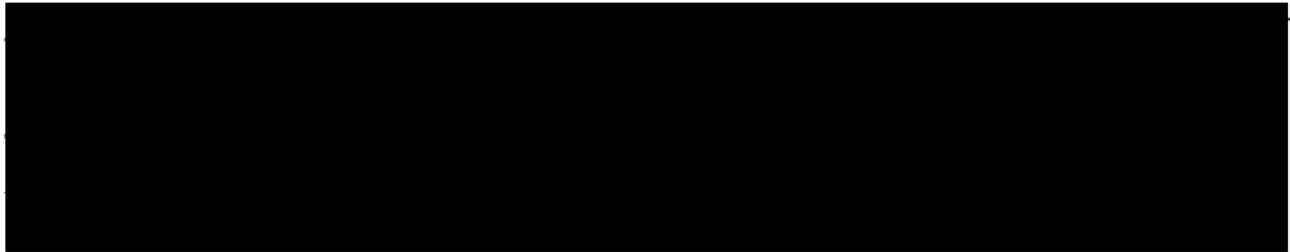
Animal Care

Eastern Region
2568-A Riva Road
Suite 302
Annapolis, MD 21401-7400

October 2, 1997

Anna Barry
Senior Permit Biologist
US Fish & Wildlife Service
4401 N. Fairfax Dr.
Rm. 430
Arlington, VA 22204

Dear Ms. Barry:



If you need anything more, please let me know and I will be happy to get whatever you need. Thank you for all your help! It has been most appreciated.

Sincerely,

F. Miava Binkley, DVM
Supervisory Animal Care Specialist

cc: File



APHIS - Protecting American Agriculture

An Equal Opportunity Employer



DEPARTMENT OF THE INTERIOR
U.S. FISH AND WILDLIFE SERVICE

3-201
(10-86)

FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

GARY JOHNSON
27575 HWY. 74
PERRIS

CA 92370

Anderson
MLC 12/4/95

2. AUTHORITY-STATUTES

16 USC 1533 (d)
16 USC 1539 (a)

REGULATIONS (Attached)

50 CFR 17.21 (g)

3. NUMBER

PRT-808265

4. RENEWABLE

☒ YES
☐ NO

5. MAY COPY

☒ YES
☐ NO

6. EFFECTIVE

12/ 1/95

7. EXPIRES

12/ 1/98

8. NAME AND TITLE OF PRINCIPAL OFFICER (If #1 is a business)

9. TYPE OF PERMIT

CAPTIVE-BRED WILDLIFE

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED

WITHIN THE UNITED STATES

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Acceptance of this permit serves as evidence that the permittee is registered under 50 CFR 17.21 (g), and that the permittee understands and agrees to abide by the "Special Conditions for Captive-bred Wildlife Registrations" as specified by the Office of Management Authority (copy attached).
E. Authorized to take for normal husbandry practices; deliver, receive, carry, transport or ship in interstate commerce, for the purpose of enhancement of propagation or survival, any Asian elephant (ELEPHAS MAXIMUS) that is bred in captivity in the United States.

☐ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ON REVERSE ALSO APPLY

12. REPORTING REQUIREMENTS

FIRST ANNUAL REPORT DUE 3/31/97
SEE "SPECIAL CONDITIONS FOR CAPTIVE-BRED WILDLIFE REGISTRATIONS"
SEE "SPECIAL CONDITION 10" FOR ANNUAL REPORTING REQUIREMENTS.

ISSUED BY

s/Caroline Anderson

CHIEF, BRANCH OF PERMITS, OMA

DATE 12/ 1/95

ORIGINAL



United States
Department of
Agriculture

Animal and
Plant Health
Inspection Service

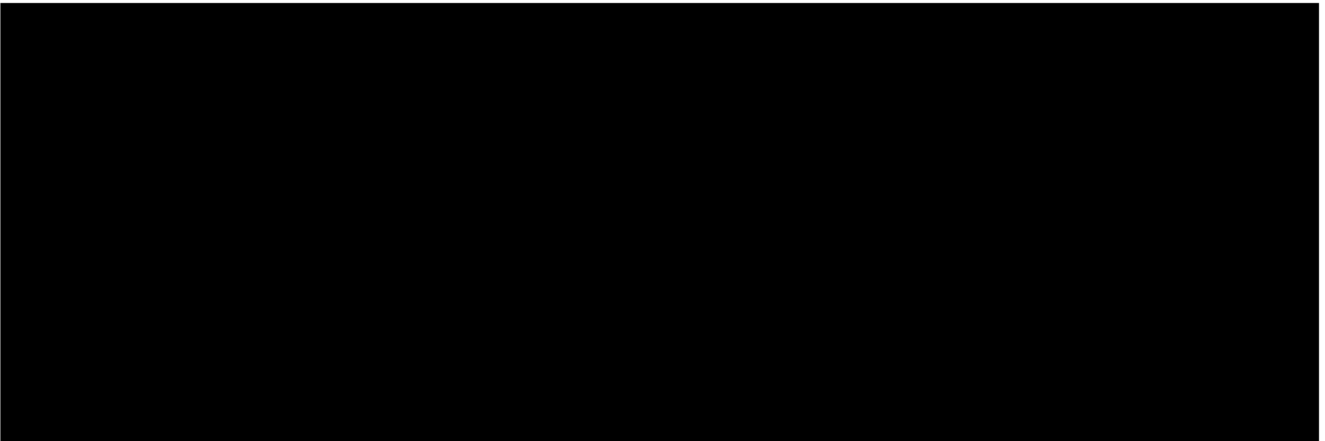
4700 River Road
Riverdale, MD 20737

November 7, 1995

Ms. Margaret Tieger
Chief, Branch of Permits, OMA
U.S. Department of the Interior, F&WS
4401 North Fairfax Drive, Room 432
Arlington, VA 22203

ATTN: Mike Carpenter, Biologist

Dear Ms. Tieger:



Sincerely,

Barbara Kohn
Staff Veterinarian
Animal Care Staff
Regulatory Enforcement
and Animal Care

Enclosures

RECEIVED

NOV 13 3 05 PM '95

327



APHIS - Protecting American Agriculture

An Equal Opportunity Employer

ANIMAL CARE INSPECTION REPORT

☒ Routine ☐ Reinspection ☐ Pre-license ☐ Attempted ☐ Other

7. NAME AND MAILING ADDRESS OF LICENSEE OR REGISTRANT

GARY JOHNSON
27575 Hwy 74
Pleasanton CA 94520

1. LICENSE NO. 93-066 REGISTRATION NO.

2. PAGE 1 OF 2

3. DATE OF INSPECTION 9-13-95

4. TIME 1700

5. DATE OF LAST INSPECTION 6-16-94

6. TIME 1200

8. ADDRESS OF PREMISES AT TIME OF INSPECTION (If different than Item 7)

SAME AS #7

STANDARDS AND REGULATIONS		DOGS	CATS	GUINEA	HAMSTERS	RABBITS	PRIMATES	MAMMALS	OTHER			
		A		B		C	D	E	F	ELEPHANT		
9. NO. OF ANIMALS INSPECTED												
"X" if in compliance; CIRCLE Non-compliant items (explain on APHIS FORM 7100, Continuation Sheet); NA if not applicable; NS if not seen.												
FACILITIES	GENERAL	10. Structure and Construction	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125	USDA APHIS REFC AC SACRAMENTO, CA	
		11. Condition and Site	3.1	3.1				3.75	3.101			
		12. Surfaces & Cleaning	3.1	3.1				3.75	3.101			
		13. Utilities/Washrooms/Storage	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125		
	14. Drainage and Waste Disposal	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125			
	INDOOR	15. Temperature/Ventilation/Lighting	3.2	3.2	3.26	3.26	3.51	3.76	3.102	3.125		
		16. Interior Surfaces	3.2	3.2	3.26	3.26	3.51		3.101			
		17. Drainage							3.101	NA		
	SHELTERED	18. Temperature/Ventilation/Lighting	3.3	3.3				3.77				
		19. Shelter from elements	3.3	3.3				3.77				
		20. Surfaces	3.3	3.3								
		21. Capacity/Perimeter fence/Barrier						3.77				
	OUTDOOR	22. Restrictions or Acclimation	3.4	3.4	3.27	3.27		3.78	3.103			
		23. Shelter from elements	3.4	3.4	3.27		3.52	3.78	3.103	3.125		
		24. Drainage			3.27		3.52			3.125		
		25. Construction	3.4	3.4	3.27			3.78	3.101			
MOBILE	26. Capacity/Perimeter fence/Barrier						3.78	3.101	3.125			
	27. Temperature/Ventilation/ Lighting	3.5	3.5				3.79					
	28. Public Barrier						3.79					
PRIMARY ENCLOSURE	29. General Requirements	3.6	3.6	3.28	3.28	3.53	3.80	3.104	3.125			
	30. Space & Additional Requirements	3.6	3.6	3.28	3.28	3.53	3.80	3.104	3.125			
	31. Protection from Predators	3.6	3.6	3.25	3.25	3.52	3.80	3.101	3.125			
ANIMAL HEALTH AND HUSBANDRY	32. Exercise and Socialization	3.8										
	33. Environment Enhancement						3.81					
	34. Feeding	3.9	3.9	3.29	3.29	3.54	3.82	3.105	3.125			
	35. Watering	3.10	3.10	3.30	3.30	3.55	3.83	3.106	3.125			
	36. Cleaning and Sanitation	3.11	3.11	3.31	3.31	3.56	3.84	3.107	3.125			
	37. Housekeeping and Pest Control	3.11	3.11	3.31	3.31	3.56	3.84	3.107	3.125			
	38. Employees	3.12	3.12	3.32	3.32	3.57	3.85	3.108	3.125			
	39. Social Grouping and Separation	3.7	3.7	3.33	3.33	3.58		3.109	3.125			
TRANSPORTATION	40. Primary Enclosure	3.14	3.14	3.36	3.36	3.61	3.87	3.113	3.125			
	41. Primary Conveyance	3.15	3.15	3.37	3.37	3.62	3.88	3.114	3.125			
	42. Food and Water	3.16	3.16	3.38	3.38	3.63	3.89	3.115	3.125			
	43. Care in Transit	3.17	3.17	3.39	3.39	3.64	3.90	3.116	3.125			
	44. Handling during Transportation	3.18	3.18	3.41	3.41	3.66	3.92	3.118	3.125			

45. Identification - 2.38 & 2.39
46. Records & Holding Period - 2.35, .38, .78, .101, .102 & .103
47. Handling - 2.38 & 2.39
48. Veterinary Care - 2.33, 2.40, & 3.110
49. IACUC - NA
50. Personnel Qualifications - NA
51. Other Items? YES (If yes, see continuation sheet)

52. PREPARED BY (Signature and title) Gary W. [Signature]	53. DATE 9-18-95
54. COPY RECEIVED BY (Signature and title) [Signature]	55. DATE 9-18-95
56. REVIEWED BY (Signature and title) Kathleen M. [Signature]	57. DATE 10-10-95




U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICECONTINUATION SHEET FOR ANIMAL CARE INSPECTION REPORT (S)
(APHIS FORMS 7004 and 7008)

1. LICENSEE OR REGISTRANT AND NUMBER GARY JOHNSON	2. LIC. OR REG. NO. 93-C-064	3. DATE 9.18.95	4. PAGE 2 OF 2
--	---------------------------------	--------------------	-------------------

5. LOCATION OR SITE PERRIS, CA	6. WAYBILL NUMBER AND DATE (If Applicable.) NA
-----------------------------------	---

7. NARRATIVE: I. Non-compliant item(s) previously identified that have been corrected; II. Non-compliant item(s) previously identified for which time remains for correction; III. Non-compliant item(s) identified this inspection; IV. Non-compliant item(s) previously identified that have not been corrected:

all items inspected are in compliance

8. PREPARED BY (Signature) 	9. TITLE ACE	10. DATE 9.18.95
11. COPY RECEIVED BY (Signature) 	12. TITLE Trainer Mgr.	13. DATE 9.18.95
14. REVIEWED BY (Signature) 	15. TITLE VMO	16. DATE 10-10-95

APHIS FORM 7100
(AUG 91)

*U.S. GPO: 1992-331-396/60358

PART 1 - SECTOR OFFICE

2

4. TIME

5. DATE OF LAST INSPECTION

6. TIME

8. ADDRESS OF PREMISES AT TIME OF INSPECTION (if different than item 7)

--- SAME as # ---

**O
T
H
E
R**

9. NO. OF ANIMALS INSPECTED



15

— D —

— **E**

ELPHANT

"X" If in compliance; CIRCLE Non-compliant items (explain on APHIS FORM 7100, Continuation Sheet); NA If not applicable; NS If not seen

52. PREPARED BY (Signature and title)

54. COPY RECEIVED BY (Signature and title)

58. REVIEWED BY (Signature and Title)

53. DATE

55. DATE

57. DATE

(Replaces APHIS FORM 7008 (APR 90), which is obsolete.)

* U.S. GPO: 1991-0-528-504/40250

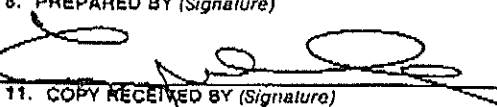
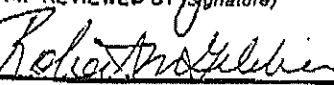
PART 1 - SECTOR OFFICE

CONTINUATION SHEET FOR ANIMAL CARE INSPECTION REPORT (S)
(APHIS FORMS 7004 and 7008)

1. LICENSEE OR REGISTRANT AND NUMBER GARY JOHNSON	2. LIC. OR REG. NO. 93-C-066	3. DATE 6-16-94	4. PAGE 2 OF 2
5. LOCATION OR SITE 23575 Hwy 74 PENAS CA		6. WAYBILL NUMBER AND DATE (if Applicable) NA	

7. NARRATIVE: I. Non-compliant item(s) previously identified that have been corrected; II. Non-compliant item(s) previously identified for which time remains for correction; III. Non-compliant item(s) identified this inspection; IV. Non-compliant item(s) previously identified that have not been corrected:

ALL ITEMS INSPECTED ARE IN COMPLIANCE.

8. PREPARED BY (Signature) 	9. TITLE ACT	10. DATE 6/16/94
11. COPY RECEIVED BY (Signature) Gary Johnson	12. TITLE OWNER	13. DATE 6/16/94
14. REVIEWED BY (Signature) 	15. TITLE VMS	16. DATE 6/25/94

APHIS FORM 7100
(AUG 91)

PART 1 - SECTOR OFFICE

*U.S.GPO:1991-0-628-376/40242

TOTAL P.05



United States Department of the Interior

FISH AND WILDLIFE SERVICE

WASHINGTON, D.C. 20240



ADDRESS ONLY THE DIRECTOR,
FISH AND WILDLIFE SERVICE

PRIVACY ACT AND FREEDOM OF INFORMATION ACT NOTICE:

FOR INDIVIDUAL APPLICATIONS:

These materials may contain information which is protected under the Privacy Act. Any subsequent disclosure of this information is not authorized without prior authorization from the Office of Management Authority.

FOR BUSINESS APPLICATIONS:

These materials may contain confidential and proprietary business information which is protected under the FOIA. Any subsequent disclosure of this information is not authorized without prior authorization from the Office of Management Authority.

Date: 10-30-95

In Reply Refer To:

FWS/OMA

File No. PRT- 808265

Dr. Barbara Kohn
USDA/APHIS/REAC
4700 River Road
Unit 84
Riverdale, MD 20737-1228

Dear Dr. Kohn:

The attached information concerns a request for a Federal Wildlife Permit. The name of the applicant and the type of permit requested are indicated on the reverse of this letter.

May we please receive copies of any inspection reports that document recurring deficiencies or any cases involving infractions of the Animal Welfare Act?

We encourage you to comment on this application; however, if we do not hear from you within 30 days from the date of this letter, we will not delay making a final determination on the application. Please feel free to use the reverse of this letter to make your comments.

Sincerely,

Margaret Tieger
Chief, Branch of Permits
Office of Management Authority

Enclosure



United States Department of the Interior

ADDRESS ONLY THE DIRECTOR
FISH AND WILDLIFE SERVICE

FISH AND WILDLIFE SERVICE
WASHINGTON, D.C. 20240

In Reply Refer To:
FWS/OES PRT 2-A1

AUG 26 1981

Memorandum

To: Chief, Wildlife Permit Office

ACTING

From: Chief, Office of Endangered Species

Subject: Aggregate Section 7 Consultation Concerning Captive/Captive-Bred Wildlife

This responds to your June 23, 1981, request for an aggregate Section 7 consultation on species held in "captivity" or "bred in captivity" as defined in 50 CFR 17.3. Activities covered by this consultation include 1) interstate commerce, take, import/export of listed species for scientific purposes, enhance the propagation or survival of affected species (50 CFR 17.22), and 2) zoological exhibition, educational purposes, and special purposes consistent with the Endangered Species Act of 1973, as amended, for "threatened" species (50 CFR 17.32).

We are limiting the scope of this consultation to include only exotic species. The consideration of native species will be held in abeyance until the Office of Endangered Species has developed a policy on issuance criteria for captive and captive-bred native species permits.

This consultation supersedes previous aggregate consultations which refer to exotic captive wildlife. These include:

1. June 1, 1978, Interstate Movement of CSSP Phasianidae
2. July 7, 1978, Export and Reimport of All CSSP Species
3. July 11, 1978, Interstate Commerce of All CSSP Mammals
4. July 13, 1978, Interstate Commercial Movement of Listed Exotic Species
5. October 1, 1979, Listed Captive-Bred Exotics to Enhance Propagation and Survival

On August 20, 1981, we completed an examination of the above Section 7 request. During the course of this review, Steve Funderburk and Bob Batky of the Wildlife Permit Office, and Nancy Sweeney, Office of Endangered Species, were contacted.

We have examined numerous permits on captive exotic wildlife over the last 12 months and have found no adverse affect to these species for interstate commerce and take within the U.S., export from and import into the U.S., and reimport into the U.S.

LAW OFFICES
RICHARD A. FRANK
1120 NINETEENTH STREET, N.W., SUITE 600
WASHINGTON, D.C. 20036

DIRECT DIAL:
TEL. (202) 785-0235

TELEX 197885 (PSIW UT)
FAX (202) 785-0120

October 23, 1995

Ms. Margaret Tieger
Chief, Permit Branch
U.S. Fish & Wildlife Service
Room 432
4401 North Fairfax Drive
Arlington, VA 22203

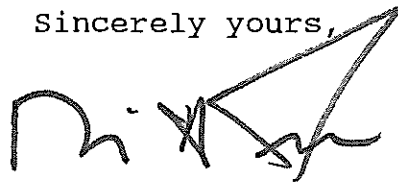
RE: Captive-bred Wildlife Registration
(Asian Elephants) for Gary Johnson

Dear Ms. Tieger:

Enclosed is an application for a captive-bred wildlife registration for Asian elephants, submitted on behalf of Mr. Gary Johnson. Also enclosed is an application fee check in the amount of \$25.00.

Mr. Johnson has authorized me to act on his behalf in connection with this matter. If your office has any questions relating to this application, I would appreciate your addressing them to me.

Sincerely yours,



Richard A. Frank

RAF/bk

Enclosures

MANAGEMENT AUTHORITY

OCT 24 12 40 PM '95



U.S. FISH & WILDLIFE
SERVICE
RECEIVED

mhc

SEND TO: Office of Management Authority
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Rm. 420-C
Arlington, Virginia 22203
CALL: 1-(800)-358-2104 or (703)-358-2104

PLEASE COMPLETE FRONT AND BACK

OMB NO. 42-R1670

 DEPARTMENT OF THE INTERIOR U.S. FISH AND WILDLIFE SERVICE FEDERAL FISH AND WILDLIFE LICENSE/PERMIT APPLICATION		1. APPLICATION FOR (Indicate only one) <input type="checkbox"/> IMPORT OR EXPORT LICENSE <input checked="" type="checkbox"/> PERMIT																
3. APPLICANT. (Name, complete address and phone number of individual, business, agency, or institution for which permit is requested) Gary Johnson Have Trunk Will Travel 27575 Highway 74 Perris, CA 92370		2. BRIEF DESCRIPTION OF ACTIVITY FOR WHICH REQUESTED LICENSE OR PERMIT IS NEEDED. CAPTIVE-BRED WILDLIFE REGISTRATION																
4. IF "APPLICANT" IS AN INDIVIDUAL, COMPLETE THE FOLLOWING: <table border="1"><tr><td><input checked="" type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MISS <input type="checkbox"/> MS.</td><td>AGE</td><td>WEIGHT</td></tr><tr><td>DATE OF BIRTH</td><td>COLOR HAIR</td><td>COLOR EYES</td></tr><tr><td>PHONE NUMBER WHERE EMPLOYED 909/943-9227</td><td colspan="2">SOCIAL SECURITY NUMBER</td></tr><tr><td colspan="3">OCCUPATION Animal handler, trainer, breeder</td></tr><tr><td colspan="3">ANY BUSINESS, AGENCY, OR INSTITUTIONAL AFFILIATION HAVING TO DO WITH THE WILDLIFE TO BE COVERED BY THIS LICENSE/PERMIT N/A</td></tr></table>		<input checked="" type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MISS <input type="checkbox"/> MS.	AGE	WEIGHT	DATE OF BIRTH	COLOR HAIR	COLOR EYES	PHONE NUMBER WHERE EMPLOYED 909/943-9227	SOCIAL SECURITY NUMBER		OCCUPATION Animal handler, trainer, breeder			ANY BUSINESS, AGENCY, OR INSTITUTIONAL AFFILIATION HAVING TO DO WITH THE WILDLIFE TO BE COVERED BY THIS LICENSE/PERMIT N/A			5. IF "APPLICANT" IS A BUSINESS, CORPORATION, PUBLIC AGENCY, OR INSTITUTION, COMPLETE THE FOLLOWING: EXPLAIN TYPE OR KIND OF BUSINESS, AGENCY, OR INSTITUTION Exhibit, train, breed Asian elephants, provide educational programs for zoos and the general public. NAME, TITLE, AND PHONE NUMBER OF PRESIDENT, PRINCIPAL OFFICER, DIRECTOR, ETC. N/A IF "APPLICANT" IS A CORPORATION, INDICATE STATE IN WHICH INCORPORATED N/A	
<input checked="" type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MISS <input type="checkbox"/> MS.	AGE	WEIGHT																
DATE OF BIRTH	COLOR HAIR	COLOR EYES																
PHONE NUMBER WHERE EMPLOYED 909/943-9227	SOCIAL SECURITY NUMBER																	
OCCUPATION Animal handler, trainer, breeder																		
ANY BUSINESS, AGENCY, OR INSTITUTIONAL AFFILIATION HAVING TO DO WITH THE WILDLIFE TO BE COVERED BY THIS LICENSE/PERMIT N/A																		
6. LOCATION WHERE PROPOSED ACTIVITY IS TO BE CONDUCTED African Game Farm Ltd. R.R. #1 Cambridge, Ontario Canada NIR552 (519) 623-2626 (C. Gray)		7. DO YOU HOLD ANY CURRENTLY VALID FEDERAL FISH AND WILDLIFE LICENSE OR PERMIT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If yes, list license or permit numbers) PRT-719168; AW-1005; US717614 8. IF REQUIRED BY ANY STATE OR FOREIGN GOVERNMENT, DO YOU HAVE THEIR APPROVAL TO CONDUCT THE ACTIVITY YOU PROPOSE? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, list jurisdictions and type of documents) Canadian permit applied for and will be supplied.																
9. CERTIFIED CHECK OR MONEY ORDER (if applicable) PAYABLE TO THE U.S. FISH AND WILDLIFE SERVICE ENCLOSED IN AMOUNT OF \$25.00		10. DESIRED EFFECTIVE DATE 1/2/96	11. DURATION NEEDED 3 years															
12. ATTACHMENTS. THE SPECIFIC INFORMATION REQUIRED FOR THE TYPE OF LICENSE/PERMIT REQUESTED (See 50 CFR 17.12(b)) MUST BE ATTACHED. IT CONSTITUTES AN INTEGRAL PART OF THIS APPLICATION. LIST SECTIONS OF 50 CFR UNDER WHICH ATTACHMENTS ARE PROVIDED. SEE REVERSE [50 CFR 17.21(g)]																		
CERTIFICATION I HEREBY CERTIFY THAT I HAVE READ AND AM FAMILIAR WITH THE REGULATIONS CONTAINED IN TITLE 50, PART 13, OF THE CODE OF FEDERAL REGULATIONS AND THE OTHER APPLICABLE PARTS IN SUBCHAPTER B OF CHAPTER I OF TITLE 50, AND I FURTHER CERTIFY THAT THE INFORMATION SUBMITTED IN THIS APPLICATION FOR A LICENSE/PERMIT IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY FALSE STATEMENT HEREIN MAY SUBJECT ME TO THE CRIMINAL PENALTIES OF 18 U.S.C. 1001. SIGNATURE (In ink) *  DATE 29 Sep 1995																		

APPLICATION FOR FEDERAL FISH & WILDLIFE CAPTIVE-BRED WILDLIFE REGISTRATION

The Office of Management Authority, Fish and Wildlife Service, annually distributes a list of Captive-bred Wildlife (CBW) Registration permittees to all CBW registration holders. The list, also available to the public, facilitates the exchange of parental stock among registered breeders and includes permittees that operate as individuals as well as those that are business entities. For businesses, and other organizations, holding CBW registrations (including sole proprietorships), the list includes name, permit number, address and species of each permittee. However, the records for individuals holding CBW registrations are contained in a Privacy Act (5 U.S.C. 552a) system of records. Therefore, only the name, species, permit number and state of residence will automatically be included on the list. The complete address will be included only upon authorization from the individual permittees.

If you are **not** a business or organizational entity, and are applying for the CBW registration as an individual, please indicate which of the following you prefer:

☒ **YES**, the Service should include my complete address in its CBW registration list.

If your mailing address is different than the address of your facility, please indicate which address you would like included on the registration list:

☐ Please use my mailing address.

☐ Please use my facility address.

☐ **NO**, the Service should not include my address in its CBW registration list.

For information not included on the list (address), the Service will only release such information as provided in the Privacy Act, or under the Freedom of Information Act upon a determination that the release would be in the public interest.

PLEASE COMPLETE THIS FORM AND RETURN ALONG WITH YOUR APPLICATION MATERIALS.

October 5, 1995

SUPPLEMENT TO CITES APPLICATION
SUBMITTED BY GARY JOHNSON

1. Asian Elephant, *Elephas Maximus*

2. African Game Farm, Inc.
R.R. #1
Cambridge, Ontario
Canada NIR552
(519) 623-2626 (C. Gray)

Burnet Park Zoo
500 Burnet Park Drive
Syracuse, NY 13204
(315) 435-8511

L.A. Zoological Society
5333 Zoo Drive
Los Angeles, CA 90027
(213) 666-4650

3. Mr. Johnson is a member of the Species Survival Program (S.S.P.). The program is dedicated to establishing and refining breeding techniques through the exchange of information, including a studbook, and recommendations to other S.S.P. member institutions regarding viability of programs. Mr. Johnson presently has a breeding program of his own at his ranch in Perris; that program is going to be increased substantially in size and activity.

The purpose of the Johnson breeding program, which will be done in coordination with the S.S.P. and other breeding facilities, is to enhance the propagation and survival of Asian elephants, with a view to maintaining a genetically viable, self-sustaining captive population of elephants. Elephants will not be sold for pets. Rather the elephants will be maintained for propagation and will also be used for educational exhibition. The breeding program will enhance the propagation of the species. Educational exhibition will enhance the survival of the species in the wild because of the impact of the educational exhibitions that will occur. Mr. Johnson (with the expertise also of Messrs. Gray and Roocroft) will provide health care to the elephants that he presently has and those that are bred, will arrange for contraception, will group or handle the elephants to control survivorship and reproduction, and will engage in other normal practices of animal husbandry needed to maintain a captive population that is self-sustaining and that possess as much genetic vitality as possible. In addition, Mr. Johnson and Mr. Gray will coordinate their breeding programs, e.g., Mr. Johnson presently has three elephants at Mr. Gray's facility for breeding to occur.

- (a) The breeding program at Gary Johnson's facilities will be directed by three individuals, Mr. Johnson, Mr. Charles Gray, and Mr. Alan Coppinger Roocroft. Mr. Johnson has had over twenty years in handling, training, and designing care and maintenance regimes for Asian and African elephants. He has been attempting to breed elephants. He now has the expertise of Messrs. Gray and Roocroft. Mr. Johnson's elephants are presently being bred. His resume is attached.

Charles Gray is a member of the S.S.P. His resume indicates breeding experience dating back to 1985. This experience took place at the Canadian facility, African Lion Safari, where they have had three successful births on April 4, 1994 (male), May 2, 1993 (male), and February 27, 1994 (female). There have been no mortalities in the past two years.

Alan Coppinger Roocroft has been an elephant keeper, handler, and trainer since 1962. He was responsible for daily management of African elephants from 1983-1985 at the Zoological Society of San Diego and also provided consultation on elephant breeding at that time. At present he is manager of the elephant program at the Zoological Society of San Diego and responsible for development of innovative elephant care and the breeding program. He is responsible for breeding decisions for two herds numbering a total of twenty-three Asian and African elephants. He has been involved in the breeding of 9 elephants. His resume is attached.

4. (a) Mr. Johnson has maintained elephants for twenty years. Mr. Johnson formerly had a captive-bred wildlife registration, PRT719168.
- (b) None yet at the Johnson facility. Births to Johnson elephants are expected in 1996; the Johnson elephants are breeding at Mr. Gray's facility. Those who are involved in the Johnson breeding program (Messrs. Gray and Roocroft) have successfully bred twelve elephants.
- (c) None
- (d) Attached.
5. The Johnson facility is part of the S.S.P. research program.
6. Attached.
7. Attached.

WASHINGTON, D.C.

Oct 10 19 95

654

15-52
540

Pay to the
order of

US\$205

\$ 25 -

Twenty - Five 10/100 Dollars

CRESTAR

Crestar Bank N.A.
Washington, D.C.

Phaner

Di X

May 27, 1994

To Whom It May Concern:

This letter is to serve as a reference letter for Gary and Kari Johnson. They have one of the largest herds of Asian Elephants on the West Coast at their facility near Perris, California.

I have known them for approximately ten years and have dealt with them on numerous occasions, both at our facility and at theirs regarding the medical care, diagnostic procedures, infant care and loading and shipment of elephants.

My latest involvement with them is in the care of one of their elephants with an infected tusk. I have worked with their veterinarian, Dr. Mike Williams, on numerous occasions on this and other cases.

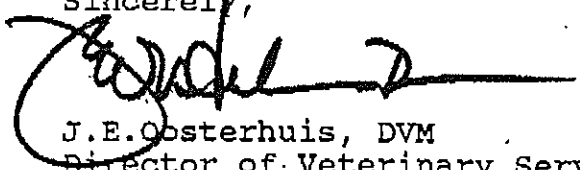
My facility, the San Diego Wild Animal Park, has both Asian and African elephant herds. I have been responsible for their care for the past 19 years. During this time we have had 5 African and 4 Asian elephants born at our facility. We have also had other institutions send their cows to us for breeding. While all of the births have not been successful, we certainly have gained a tremendous amount of knowledge and experience in the reproductive aspects of elephant management. Gary and Kari have also participated in many of our elephant births.

Regarding their facilities and their animals, I am extremely impressed with the quality of the facilities and the care given to their animals. The facilities are built with the best of materials and with the safety of both animals and people in mind.

The housing yards are huge, plus everytime I have been there the place has been immaculate and the animals are in excellent shape. Also, the employed personnel are top notch elephant people, (if they prove to be otherwise, they are replaced), who care about their charges.

There is no question in my mind that they will be able to provide the best possible facilities and support for the reproduction of elephants.

Sincerely,



J.E. Oosterhuis, DVM
Director of Veterinary Services
San Diego Wild Animal Park
15500 San Pasqual Valley Road
Escondido, CA 92027-9614
(619) 738-5067, voice
(619) 747-3168, fax

Gary Johnson
27575 Highway 74
Perris, California 92370
(714) 943-9027

RESUME

Experience:

- ██████████: Managed elephant training, handling, educational exhibition, and breeding facility with several African and Asian elephants. I own the facility.
- ██████: Train one baby and one adult female African elephant. Physically rehabilitating two female Asian elephants.
- ██████: Trained one baby female African elephant.
- ██████: Trained two baby African elephants and their handlers for zoological use.
- ██████: Mentally and physically rehabilitated one female Asian elephant (one of current stock). Conducted an elephant training course to educate zoo and park personnel in the care, feeding and management of elephants. The course included the basic training of two elephants.
- ██████: Trained an adult male Asian elephant. This specimen is currently in the breeding program at the Burnet Park zoo in Syracuse, New York and has recently bred. He is one of only a handful of proven breeder males in the U.S. Supplied elephant for veterinary students to test and study under Dr. Bostwick, D.V.M., Kansas State University.
- ██████: Trained six baby African elephants for zoological parks.
- ██████: Trained three male Asian elephants.
- ██████: Trained adult female Asian elephant (one of current stock).
- ██████████: During this period, I concentrated on developing knowledge in all areas related to elephants. I worked for zoos, circuses and individuals, anywhere I could, to gather experiences. I was involved in the training of six Asian elephants.

Exhibit C

ALAN COPPINGER ROOCROFT

Home phone: [REDACTED]

Work phone: (619) 738-5063

PROFESSIONAL
EXPERIENCE:

[REDACTED] **Manager of Elephant Program, Zoological Society of [REDACTED]**
Responsible for development of an innovative elephant care and breeding program designed as a model for captive elephant management care throughout the United States and the world. Position involves fund-raising, publicity, exhibit design, liaison between ZSSD and fellow elephant-holders (zoos, circuses, private handlers), and curatorial breeding/trade decisions for two herds numbering a total of 23 Asian and African elephants. Developed and implemented elephant program at [REDACTED] Zoo.

[REDACTED] **Elephant Handler, Have Trunk Will Travel, Perris, CA.**
Elephant rides.

[REDACTED] **Animal Training Supervisor, Zoological Society of [REDACTED]**
Responsible for daily management of African elephant herd/trainer staff, Asian elephant herd/trainer staff, and Wildlife Workshop department (trainers and animals dedicated to presentation of educational animal shows). Position involved training and direction of elephants in daily show and public ride, development of educational show scripts, design and construction supervision of state-of-the-art elephant breeding facility, publicity for [REDACTED] Zoo and Wild Animal Park, and consultation to curator on elephant breeding concerns.

[REDACTED] **Elephant Trainer, [REDACTED] Zoo.** Responsible for training elephant management to staff of new zoo.

[REDACTED] **Elephant Handler, [REDACTED]**
Responsible for operation of renowned elephant show, and care and management of herd.

[REDACTED] **Elephant Department Supervisor, [REDACTED] Zoological Society Gardens, [REDACTED]** Responsible for elephant care and training, management and breeding protocols, supervision of staff; worked extensively with Singese mahouts hired to work elephants at zoo.

[REDACTED] **Elephant Trainer/Apprentice, Zoological Gardens of [REDACTED]**
Pursued education of elephant management by working and studying with Sinhalese experts. Developed understanding of Eastern culture and techniques as they pertain to the Asian elephant.

[REDACTED] **Elephant Department Supervisor, [REDACTED] Zoological Society Gardens, [REDACTED]** Responsible for elephant care and management, breeding protocols, supervision of staff.

[REDACTED] **Elephant Keeper, Manchester Zoological Gardens, Great Britain.**
Responsible for basic elephant care.

**RELATED
EXPERIENCE
AND SKILLS:**

Conducted field studies in [REDACTED] (three expeditions) and [REDACTED] (two expeditions) to study working elephants.

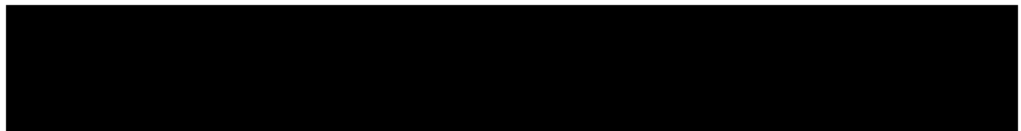
Conducted field studies in [REDACTED] (twice each) to study elephant conditions in the wild and in game preserves.

Thoroughbred [REDACTED] Ranch, [REDACTED]
Stallion Management through breeding season, and mare and foal care during birth.

[REDACTED] Equestrian Center
Stallion training and development

Developed working knowledge of training and management techniques involving dromedary camels, snakes and other animals.

Published photographer of horses, elephants and other animals.



COMMUNITY EDUCATION PROGRAMS:

University of [REDACTED], College of Graduate & Extended Studies, [REDACTED]
Instructors' courses for elementary school teachers -- cross-curriculum planning focusing on endangered species.

University of [REDACTED]
"Creative Kids" summer sessions on endangered species.

PUBLIC SPEAKING:

Kiwanis Club, Escondido
Rotary Clubs, Escondido & San Diego
Masonic Lodge, Escondido
American Association of Zookeepers, San Diego

ZOOLOGICAL CONSULTATIONS:

Member, Advisory group -- Species Survival Program,
American Association of Zoological Parks & Aquariums (AAZPA)

Anchorage Zoo
Elephant program development and implementation.

Anchorage Zoo
Assistance in successful elephant tooth extraction (with Drs. James Oosterhuis and David Fagin).

CONSULTATIONS CONT'D:

- Anchorage Zoo
Tusk operation on African female (with Drs. James Oosterhuis and David Fagin).
- San Antonio Zoo
Program evaluation and implementation.
- Columbus Zoo
Elephant program evaluation and assistance.
- El Paso Zoo
Assistance in successful endoscopic procedure on Asian elephant (with Dr. James Oosterhuis).
- Philadelphia Zoo
Elephant program development and implementation.
- Los Angeles Zoo
Assistance and consultation on recovery of injured and fallen African bull elephant.
- Los Angeles Zoo.
Evaluation, development and implementation of elephant program.
- Sacramento Zoo
Elephant program development and implementation. Consultation on transport of Asian elephant to another facility.
- Caldwell Zoo (Tyler, Texas)
Directed successful behavioral modification of African bull elephant prior to necessary immobilization and root canal procedure (with Dr. David Fagen).
- San Francisco Zoo
Elephant program development and implementation, facility redesign (with AAZPA and Asian elephant SSP advisory group)
- "Have Trunk Will Travel" (Riverside, CA)
Bull elephant immobilization

PUBLICATIONS AND ARTICLES:

- American Association of Zookeepers Forum Magazine
Articles on elephant management -- 1984, 1990, 1991
- Series of endangered species books, Animals Animals Animals, for young readers, co-authored with Allison Tibbetts -- published 6/92 by Capstone Press, Minneapolis
- Zootiere. "Elephant-inflicted Injuries." An article co-authored with Dr. Kurt Benirschke. 1992.

PUBLICATIONS CONT'D:

Zoo Biology. "Estrogen Metabolism in the Asian Elephant." An article co-authored with N.M. Czekala, M. Bates, J. Allen, B.L. Lasley. 11:75-80, 1992.

Managing Elephants. An Introduction To Their Captive Management and Training. A book co-authored with Dr. Donald Atwell Zoll. 1994.


"Enhancing the Utilization of Relocation of the African Elephant."
A monograph co-authored with Dr. Donald Atwell Zoll

REFERENCES:

Available on request.

NO.	SEX	COMMON NAME	SCIENTIFIC NAME	AGE	DATE ACQUIRED AND SOURCE
1	F	Asian elephant TAI	Elephas Maximus	27	1978, Rex Williams, FL
1	F	" Dixie	"	28	1984, Gentle Jungle, CA
1	F	" Jenny	"	26	1987, Honolulu Zoo, HA
1	F	" Kitty (Bubbles)	"	26	1990, I.A.E., TX
1	M	" Tusko	"	23	1992, African Lion Safari, C
3	F	" Becky, Rosie, Tess	"	10	1994, L.A. Zoo, CA

BY: DS Lewis
DATE: 4-10-95

Signature (ink) 

* Date 4-2-95



STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
WILDLIFE PROTECTION DIVISION
P.O. BOX 944209
SACRAMENTO, CA 94244-2090
(916) 653-1201

2. PERMIT NUMBER:	999
3. TYPE OF PERMIT:	EXHIBITING RESIDENT AND BREEDER
4. EXPIRATION DATE:	04/02/96

1. PERMITTEE (NAME, ADDRESS & DBA IF APPLICABLE)

HAVE TRUNK ... WILL TRAVEL
GARY JOHNSON
27575 HIGHWAY 74
PERRIS CA 92370

5. AUTHORIZATION(S):

MAY IMPORT, EXPORT, TRANSPORT, POSSESS AND ACQUIRE FROM OR TRANSFER TO OTHER PERMITTEES FOR EXHIBITION PURPOSES ANY NUMBER OF LIVE PROHIBITED ANIMALS REPRESENTED ON THE ATTACHED INVENTORY. THE PERMITTEE MAY ADD NEW SPECIES TO THE INVENTORY ONLY WITH PRIOR WRITTEN APPROVAL OF THE DEPARTMENT.

6. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED IF DIFFERENT FROM # 1 ABOVE:

AS BOOKINGS OR CONTRACTS REQUIRE

7. CONDITIONS:

A. CONDITIONS SET FORTH IN SECTIONS 671-671.4, AND 671.6, TITLE 14, CALIFORNIA CODE OF REGULATIONS, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED BY THIS PERMIT MUST BE CARRIED OUT IN ACCORDANCE WITH THOSE REGULATIONS AND ALL PERMIT CONDITIONS. CONTINUED VALIDITY OR RENEWAL OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE REGULATIONS AND CONDITIONS, INCLUDING THE MAINTENANCE AND REPORTING OF RECORDS AND PAYMENT OF APPLICABLE FEES.

B. THE PERMITTEE SHALL ALSO COMPLY WITH ANY OTHER FEDERAL, STATE OR LOCAL LAW GOVERNING THE IMPORTATION, TRANSPORTATION AND POSSESSION OF ANIMALS.

C. PERMITTEE IS AUTHORIZED TO BREED ASIAN ELEPHANTS.

D. PERMITTEE MAY TRANSFER ANIMAL(S) TO CALIFORNIA PERMITTEE(S) AUTHORIZED TO EXHIBIT OR BREED SUCH ANIMAL(S). NO ANIMAL(S) SHALL BE TRANSFERRED WITHIN CALIFORNIA FOR PET PURPOSES.

ATTACHED: INVENTORY

☐ IF THIS BOX IS CHECKED, ADDITIONAL CONDITIONS ON REVERSE ALSO APPLY.

ISSUED FOR THE CHIEF OF THE WILDLIFE PROTECTION DIVISION BY:

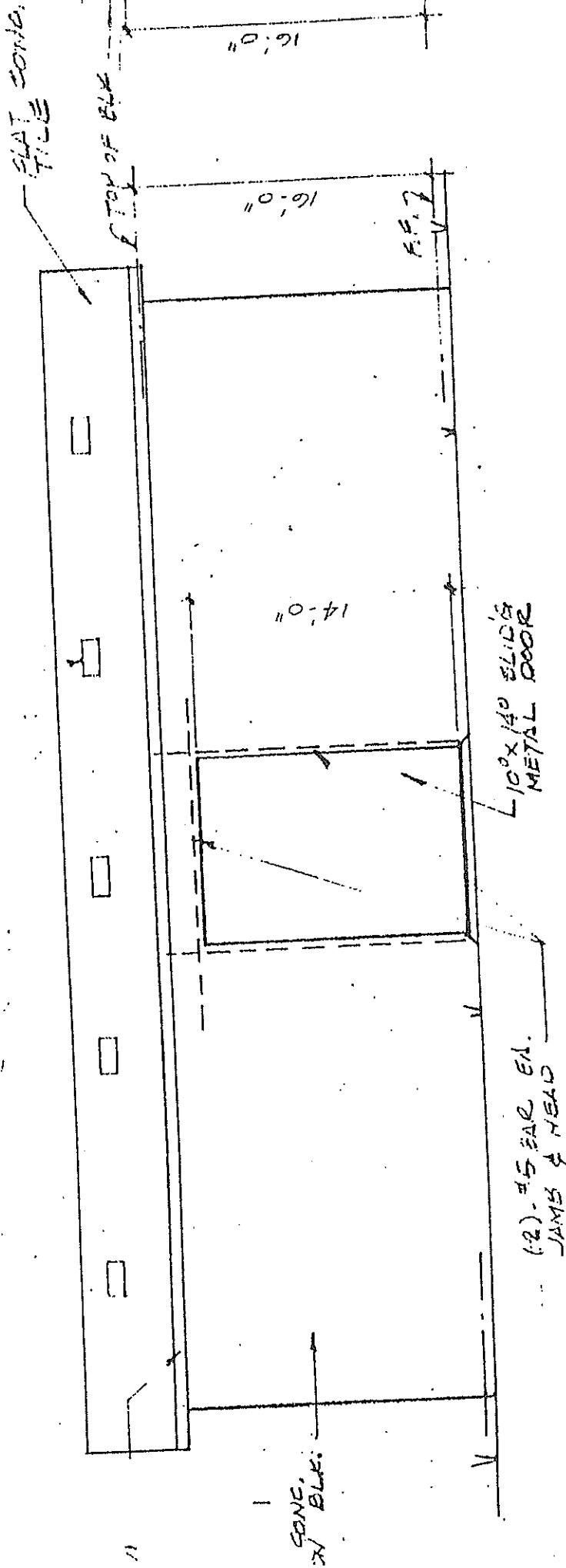
D. Alanis

DATE

APRIL 10, 1995

COPIES TO:	USFWS	FOOD & AG (2)	HEALTH SERVICES	REGIONS	WPD	CITRON	W, I, L.		
					X	X	X		

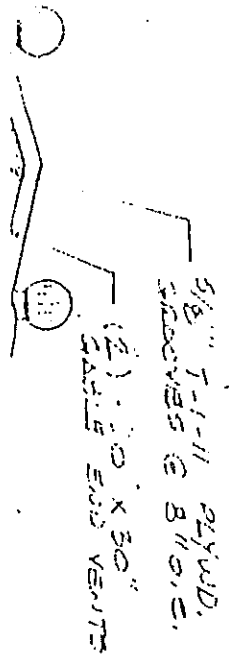
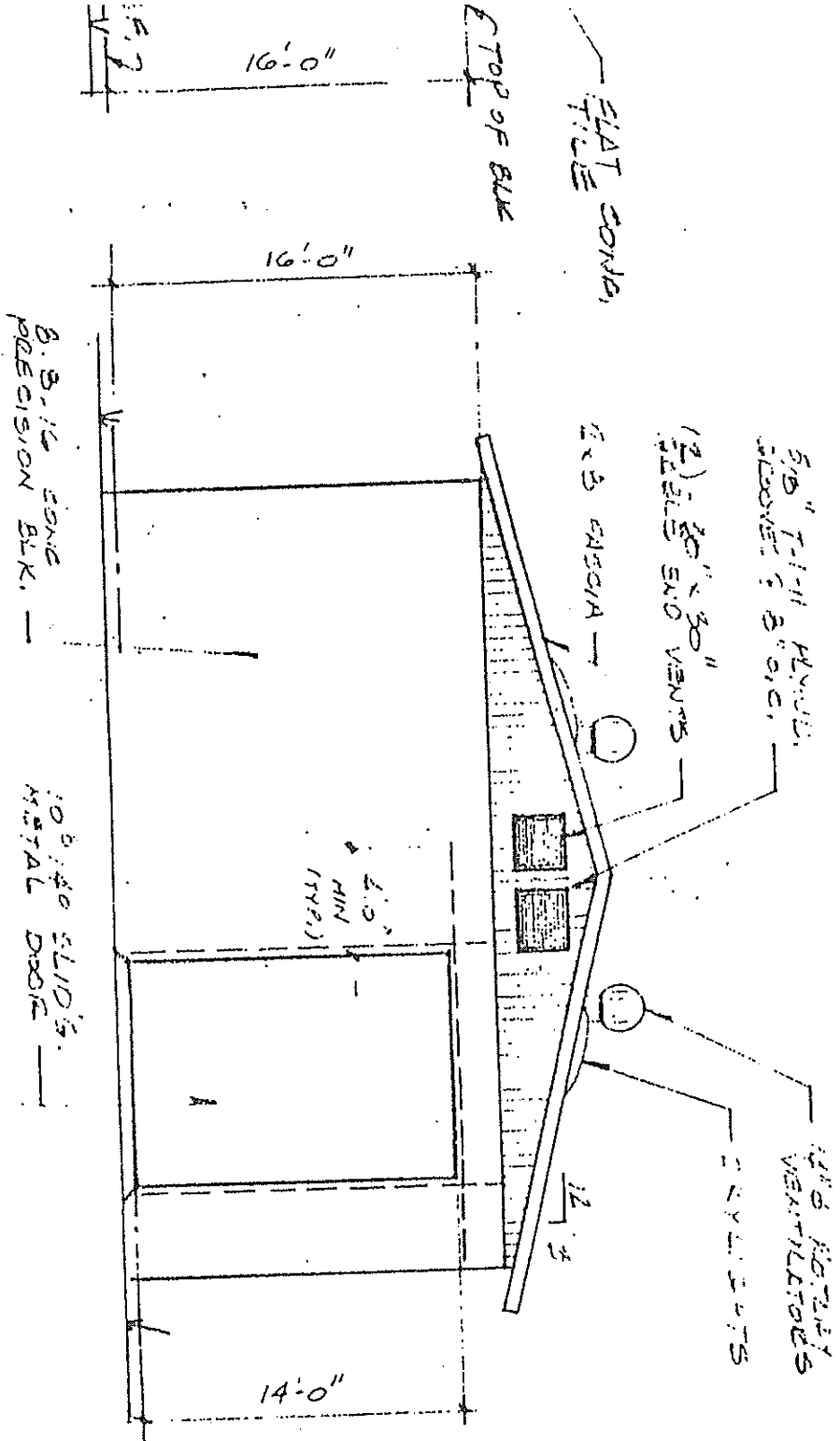
22' x 16" EXH. LIGHT
(TOP OF 5' EA. SIDE)



SOUTH ELEVATION

SCALE 1/8" = 1'-0"

22' x 16" EXH. LIGHT



RE: PRT-719618, change of facility location to
27575 Hwy 74, Perris, CA 92370

Description of property:

Property where elephants will be maintained consists of ten acres surrounded by perimeter fencing.

The pen is built of schedule 40 steel pipe buried and cemented six feet in the ground. There are three rails, the highest being $7\frac{1}{2}$ feet. Every connection and joint is welded.

The main pen is 100'x90'. This opens into an auxiliary pen that is 100'x45', this is for separating animals if necessary. Natural shade is provided by a bank of trees that grow along the pen.

Deadmen are cemented and buried in the ground as a safety feature should chaining be necessary.

The barn is 60'x 60' and opens into the pen. It is constructed of cement block, with reinforcing bar and is grouted from floor to ceiling. It has a separate area for feed storage.

Transportation:

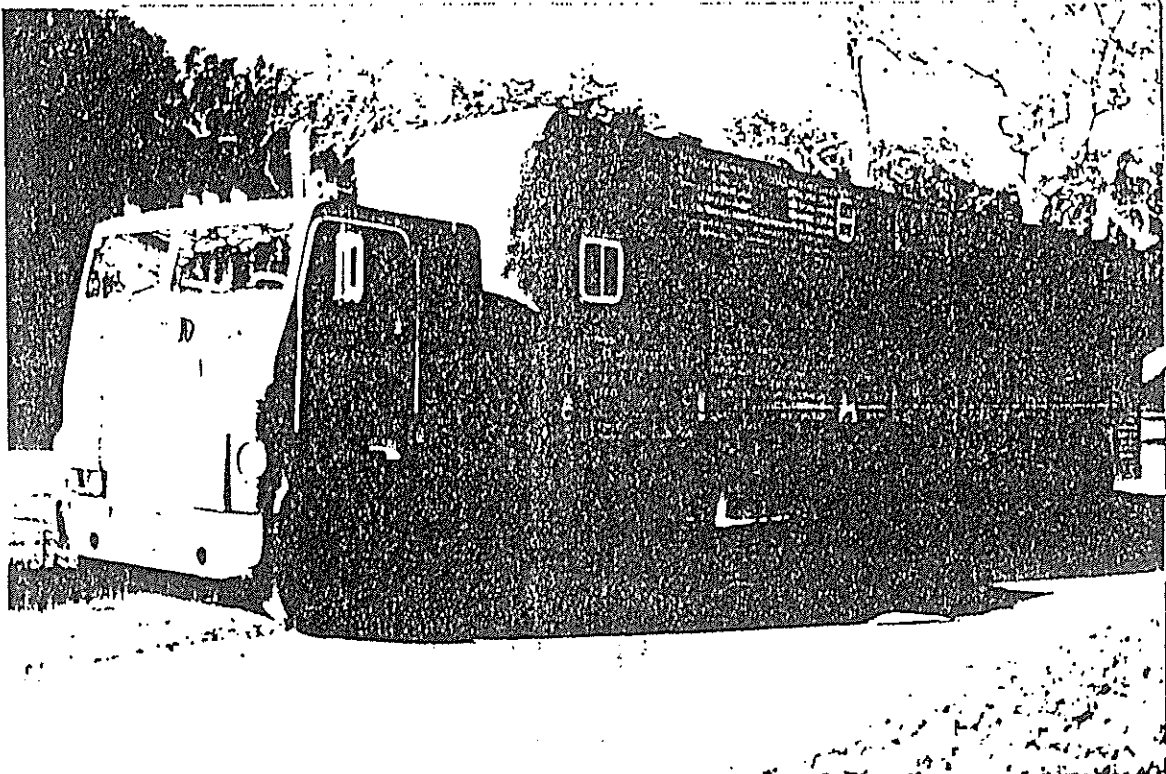
A specially designed semi trailer, 40' in length and 12'6" high is used to transport the elephants by land.

The walls are reinforced with 3/4" plywood. The doors are braced with four horizontal 3" square steel sliding bars. There are escape doors on the opposite side of the trailer. The inside floor and walls are lined with fiberglass for optimum cleanliness. The drains are placed in the floor to keep urine from coming forward into the feeding area.

Ventilation is provided through six 1'x3' screened vents near top of trailer. A screen door constructed of steel and expanded metal is used for extra ventilation when vehicle is stationary.

Feed is stored in a separate compartment .

A professional trainer/handler accompanies animals at all times to provide care, feed, and water as needed.



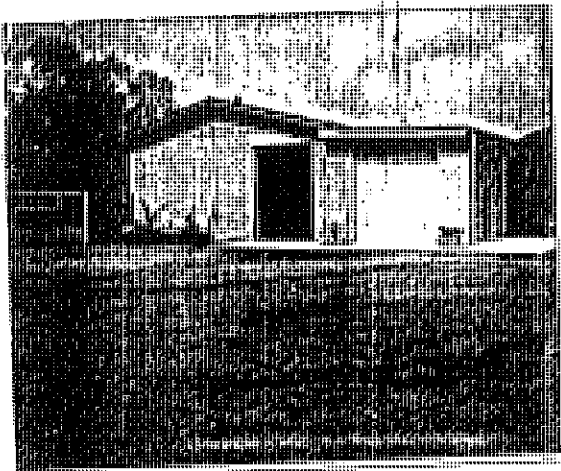


EXHIBIT F

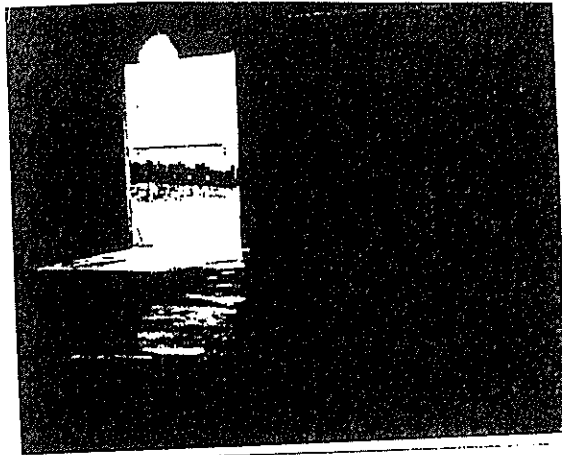


EXHIBIT F

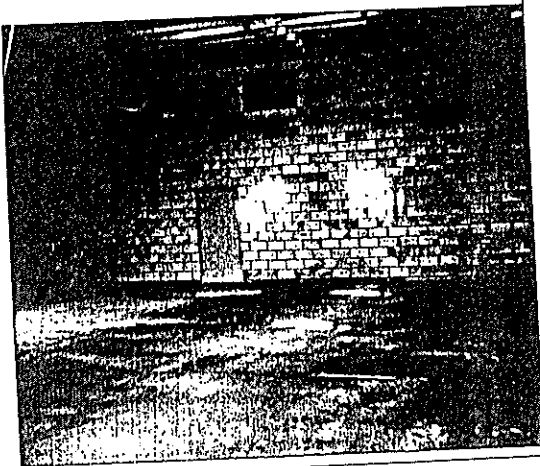


EXHIBIT F



EXHIBIT F

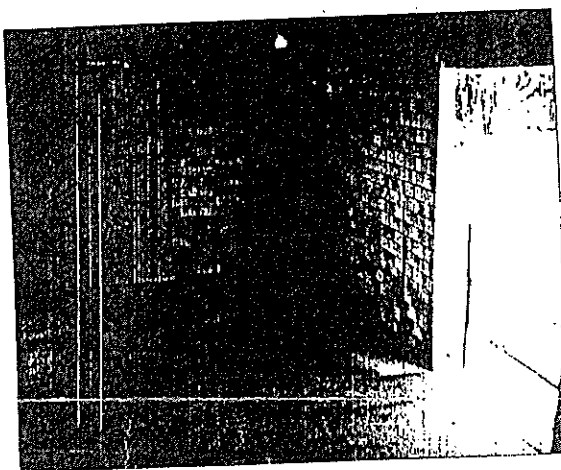


EXHIBIT F

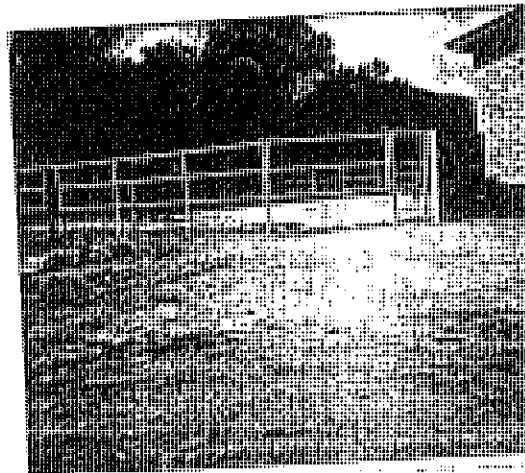
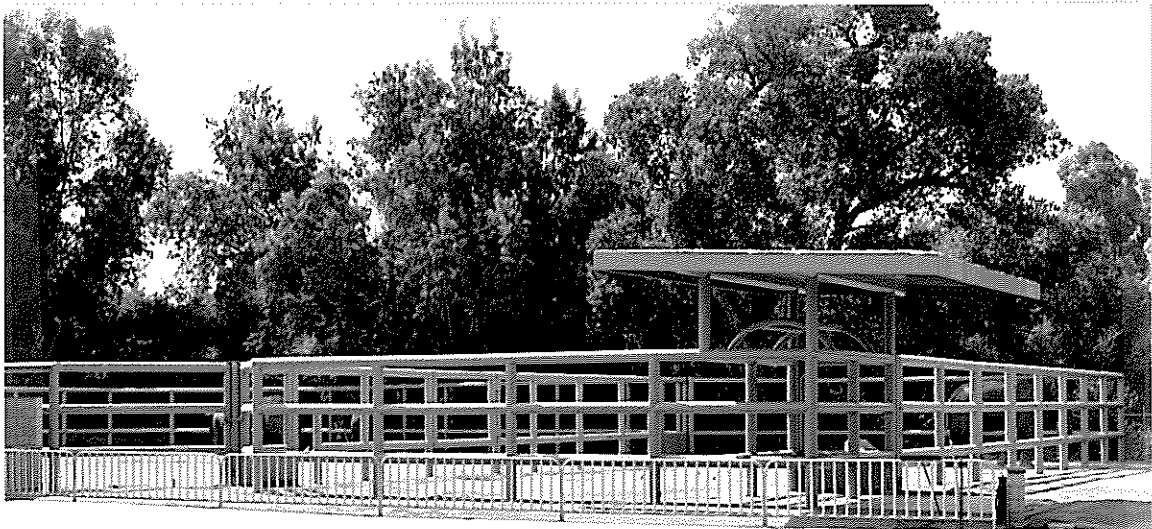
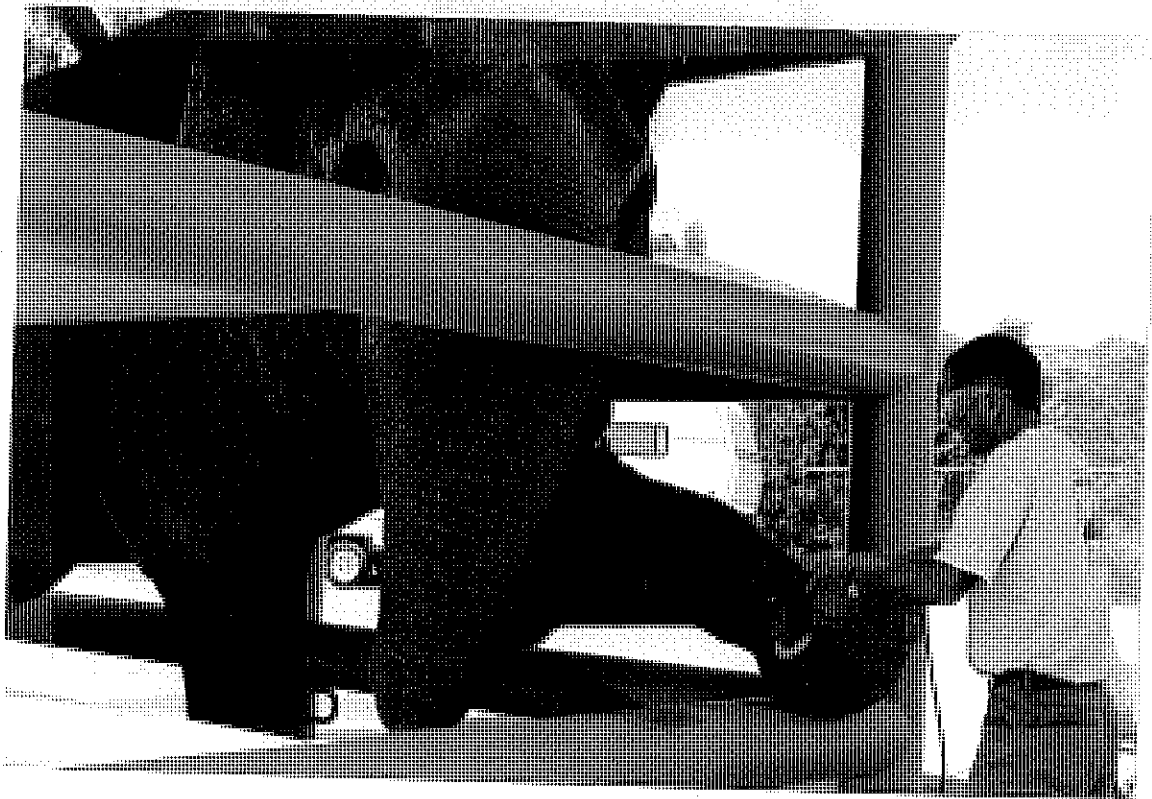
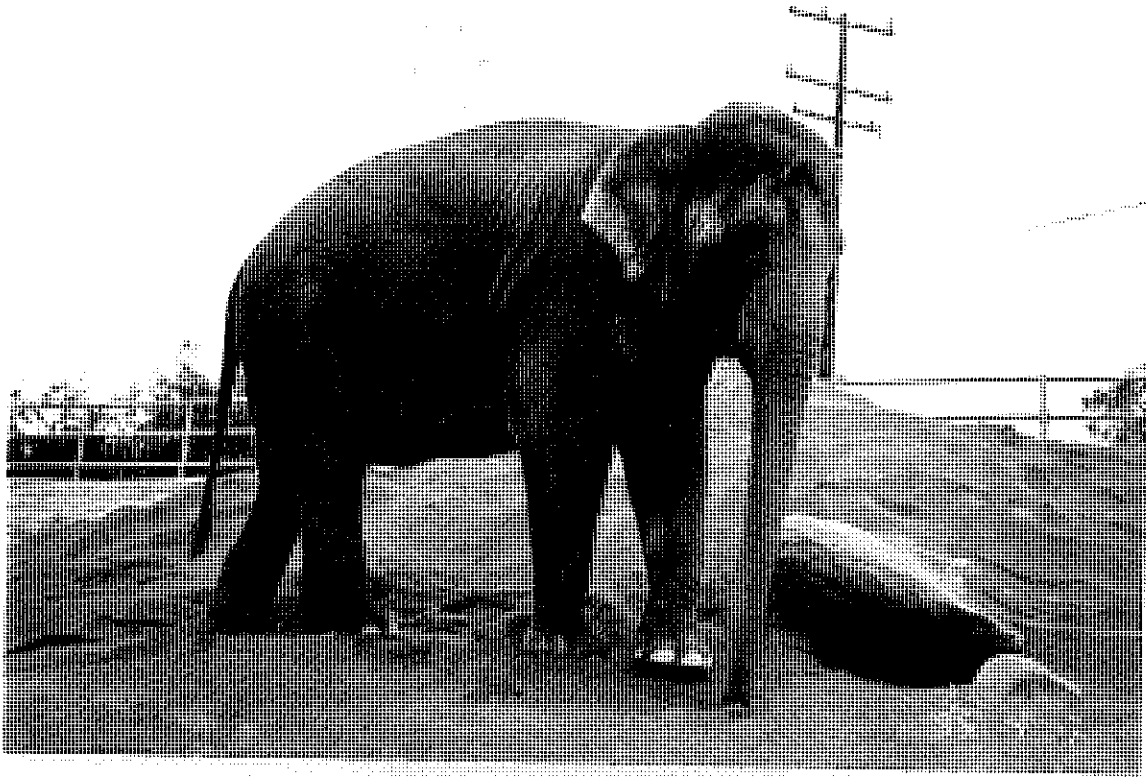


EXHIBIT F









ANIMAL CARE INSPECTION REPORT

☒ Routine ☐ Reinspection ☐ Pre-license ☐ Attempted ☐ Other

7. NAME AND MAILING ADDRESS OF LICENSEE OR REGISTRANT

1. LICENSE NO OR REGISTRATION NO.

2. PAGE
1 OF 2

3. DATE OF INSPECTION

4. TIME
1200

5. DATE OF LAST INSPECTION

6. TIME
1500

8. ADDRESS OF PREMISES AT TIME OF INSPECTION (If different than Item 7)

GARY JOHNSON
27575 Hwy 74
PERRIS CA

SAME A2 #7

STANDARDS AND REGULATIONS		DOGS	CATS	PIGS	HAMSTERS	RABBITS	PRIMATES	MAMMALS	OTHER	ELAPHOdonts			
9. NO. OF ANIMALS INSPECTED		A		B		C	D	E	F				
"X" If in compliance; CIRCLE Non-compliant items (explain on APHIS FORM 7100, Continuation Sheet); NA If not applicable; NS If not seen.													
FACILITIES	GENERAL	10. Structure and Construction	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125			
		11. Condition and Site	3.1	3.1				3.75	3.101	3.125			
		12. Surfaces & Cleaning	3.1	3.1				3.75	3.101				
		13. Utilities/Washrooms/Storage	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125			
	14. Drainage and Waste Disposal	3.1	3.1	3.25	3.25	3.50	3.75	3.101	3.125				
	INDOOR	15. Temperature/Ventilation/Lighting	3.2	3.2	3.26	3.26	3.51	3.76	3.102	3.126			
		16. Interior Surfaces	3.2	3.2	3.26	3.26	3.51		3.101				
		17. Drainage							3.101	3.126			
	SHELTERED	18. Temperature/Ventilation/Lighting	3.3	3.3				3.77					
		19. Shelter from elements	3.3	3.3				3.77					
		20. Surfaces	3.3	3.3									
		21. Capacity/Perimeter fence/Barrier						3.77					
	OUTDOOR	22. Restrictions or Acclimation	3.4	3.4	3.27	3.27		3.78	3.103				
		23. Shelter from elements	3.4	3.4	3.27		3.52	3.78	3.103	3.127			
		24. Drainage			3.27		3.52			3.127			
		25. Construction	3.4	3.4	3.27			3.78	3.101				
MOBILE	26. Capacity/Perimeter fence/Barrier						3.78	3.101	3.125				
	27. Temperature/Ventilation/ Lighting	3.5	3.5				3.79						
	28. Public Barrier						3.79						
PRIMARY ENCL- SURE	29. General Requirements	3.6	3.6	3.28	3.28	3.53	3.80	3.104	3.125				
	30. Space & Additional Requirements	3.6	3.6	3.28	3.28	3.53	3.80	3.104	3.128				
	31. Protection from Predators	3.6	3.6	3.25	3.25	3.52	3.80	3.101	3.125				
ANIMAL HEALTH AND HUSBANDRY	32. Exercise and Socialization	3.8	3.8										
	33. Environment Enhancement						3.81						
	34. Feeding	3.9	3.9	3.29	3.29	3.54	3.82	3.105	3.129				
	35. Watering	3.10	3.10	3.30	3.30	3.55	3.83	3.106	3.130				
	36. Cleaning and Sanitation	3.11	3.11	3.31	3.31	3.56	3.84	3.107	3.131				
	37. Housekeeping and Pest Control	3.11	3.11	3.31	3.31	3.56	3.84	3.107	3.131				
	38. Employees	3.12	3.12	3.32	3.32	3.57	3.85	3.108	3.132				
	39. Social Grouping and Separation	3.7	3.7	3.33	3.33	3.58		3.109	3.133				
TRANSPOR- TATION	40. Primary Enclosure	3.14	3.14	3.36	3.36	3.61	3.87	3.113	3.137				
	41. Primary Conveyance	3.15	3.15	3.37	3.37	3.62	3.88	3.114	3.138				
	42. Food and Water	3.16	3.16	3.38	3.38	3.63	3.89	3.115	3.139				
	43. Care in Transit	3.17	3.17	3.39	3.39	3.64	3.90	3.116	3.140				
	44. Handling during Transportation	3.19	3.19	3.41	3.41	3.66	3.92	3.118	3.142				

45. Identification - 2.38 & 2.50	NA
46. Records & Holding Period - 2.35, 2.75, 2.76, 2.77, & 2.38, 2.101	NA
47. Handling - 2.38, 2.31, 3.111, & 3.135	NA
48. Veterinary Care - 2.33, 2.40, & 3.110	NA
49. IACUC	NA
50. Personnel Qualifications - 1.22	NA
51. Other items? YES (If yes, see continuation sheet)	NO

52. PREPARED BY (Signature and title)

53. DATE

54. COPY RECEIVED BY (Signature and title)

55. DATE

56. REVIEWED BY (Signature and title)

57. DATE _____

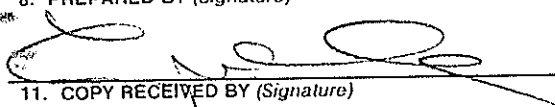
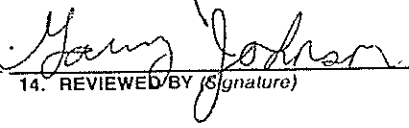
CONTINUATION SHEET FOR ANIMAL CARE INSPECTION REPORT (S)
(APHIS FORMS 7004 and 7008)

1. LICENSEE OR REGISTRANT AND NUMBER GARY JOHNSON	2. LIC. OR REG. NO. 93-C-066	3. DATE 6.16.94	4. PAGE 2 OF 2
---	--	---------------------------	--------------------------

5. LOCATION OR SITE 27575 Hwy 74 PENNA CA	6. WAYBILL NUMBER AND DATE (If Applicable) NA
---	---

7. NARRATIVE: I. Non-compliant item(s) previously identified that have been corrected; II. Non-compliant item(s) previously identified for which time remains for correction; III. Non-compliant item(s) identified this inspection; IV. Non-compliant item(s) previously identified that have not been corrected

ALL ITEMS INSPECTED ARE IN COMPLIANCE.

8. PREPARED BY (Signature) 	9. TITLE ACT	10. DATE 6/16/94
11. COPY RECEIVED BY (Signature) 	12. TITLE OWNER	13. DATE 6/16/94
14. REVIEWED BY (Signature)	15. TITLE	16. DATE

Captive-Bred Wildlife Registrar
Annual Report for Calendar Year 2011

Permittee: Have Trunk Will Travel, Inc.
 Address: 27455 Peach St., Perris, CA 92570
 Permit #: MA808265

Date: 03/12/12

Type of Activity	Date of Activity	Quantity Sex	Scientific Name	Common Name	Permit #, Name, Complete Address	Comments/Microchip	Age
Breeding Loan	06/18/05	1.0	Elephas Maximus	Asian Elephant	Oregon Zoo 4001 SW Canyon Rd. Portland, OR 97221	Tusko Studbook # 270	40
		0.1	Elephas Maximus	Asian Elephant		Becky 985141000558992	25
		0.1	Elephas Maximus	Asian Elephant		Dixie 985141000559029	47
		0.1	Elephas Maximus	Asian Elephant		Kitty 985141000559037	45
		0.1	Elephas Maximus	Asian Elephant		Rosie 985141000559015	28
		0.1	Elephas Maximus	Asian Elephant		Tai 985141000559022	44

Captive-Bred Wildlife Registrar
Annual Report for Calendar Year 2011

Permittee: Have Trunk Will Travel, Inc.
 Addresss: 27455 Peach St., Perris, CA 92570
 Permit #: MA808265

Date: 03/22/11

Type of Activity	Date of Activity	Quantity Sex	Scientific Name	Common Name	Permit #, Name, Complete Address	Comments/Microchip	Age
Breeding Loan	06/18/05	1.0	Elephas Maximus	Asian Elephant	Oregon Zoo 4001 SW Canyon Rd. Portland, OR 97221	Tusko Studbook # 270	39
		0.1	Elephas Maximus	Asian Elephant		Becky 985141000558992	24
		0.1	Elephas Maximus	Asian Elephant		Dixie 985141000559029	46
		0.1	Elephas Maximus	Asian Elephant		Kitty 985141000559037	44
		0.1	Elephas Maximus	Asian Elephant		Rosie 985141000559015	27
		0.1	Elephas Maximus	Asian Elephant		Tai 985141000559022	43
Death	06/22/10	1.0	Elephas Maximus	Asian Elephant		JP 985141000558988	3.5

7107 02 26W 6/01

Captive-Bred Wildlife Registration Annual Report for Calendar Year 2010

Permittee: Have Trunk Will Travel, Inc.
 Address: 27455 Peach St., Perris, CA 92570
 Permit #: MA808265

Date: 03/18/2010

Type of Activity	Date of Activity	Quantity Sex	Scientific Name	Common Name	Permit #, Name, Complete Address	Comments/Microchip	Age
Breeding Loan	06/18/05	1.0	Elephas Maximus	Asian Elephant	Oregon Zoo 4001 SW Canyon Rd. Portland, OR 97221	Tusko Studbook # 270	38
		0.1	Elephas Maximus	Asian Elephant		Becky 985141000558992	23
		0.1	Elephas Maximus	Asian Elephant		Dixie 985141000559029	45
		0.1	Elephas Maximus	Asian Elephant		Kitty 985141000559037	43
		0.1	Elephas Maximus	Asian Elephant		Rosie 985141000559015	26
		0.1	Elephas Maximus	Asian Elephant		Tai 985141000559022	42
Born	12/12/06	1.0	Elephas Maximus	Asian Elephant		JP 985141000558988	3
Sold	Aug-08	0.1	Elephas Maximus	Asian Elephant	Houston Zoo, Inc. 1513 N. MacGregor Houston, TX 77030	Tess Studbook 288	29
Donation	Aug-08	1.0	Elephas Maximus	Asian Elephant	Houston Zoo, Inc. 1513 N. MacGregor Houston, TX 77030	Tucker - Studbook 632, calf of Tess	5

Captive-Bred Wildlife Registration Annual Report for Calendar Year 2005

Permittee:

Gary Johnson
Have Trunk Will Travel, Inc.
27575 Hwy 74
Perris, CA 92570

Permit #

MA808265-0

3/23/2006

RECEIVED

2006 MAR 28 A 9:03

MANAGEMENT AUTHORITY

Type of Activity	Date of Activity	Quantity & Sex	Scientific Name	Common Name	Permit # Name Complete Address	Comments
Breeding Loan	6/22/05	1 Male	Elephas maximus	Asian Elephant	MA677662-0 Oregon Zoo 4001 SW Canyon Rd., Portland, OR 97221	Tusko
Birth	5/12/05	1 Male	Elephas maximus	Asian Elephant		Tucker

Common Name		Scientific Name	No.	Sex	Age Years
Elephant, Asian	Becky	Elephas Maximus	1	F	19
Elephant, Asian	Rosie	Elephas Maximus	1	F	21
Elephant, Asian	Tess	Elephas Maximus	1	F	23
Elephant, Asian	Kitty	Elephas Maximus	1	F	38
Elephant, Asian	Tai	Elephas Maximus	1	F	39
Elephant, Asian	Dixie	Elephas Maximus	1	F	41
Elephant, Asian	Tusko	Elephas Maximus	1	M	34
Elephant, Asian	Tucker	Elephas Maximus	1	M	10 months

This information includes activities of all animals at your facility even if they are on loan. Note: **Attach a year-end inventory of all species listed on your registration (quantity and sex).** This form may be copied. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form. Additional information may be attached to the report.

Permittee Gary M. Johnson Permit number MA808265-0 Address (If location/address has changed since last year, indicate new location and date of change):

[illegible]

MAIL YOUR REPORT TO: CBW Annual Report, USFWS, Division of Management Authority, 4401 N. Fairfax Drive, Rm. 700, Arlington, Virginia 22203

1 Type of activity: Births (if survived more than 30 days), deaths (include causes and for euthanasia, include reason for euthanasia in comment column) at your facilities, and then list other types of activities (purchase, sale, loan, donation, gift, trade, export).
2 Date of activity is date it occurred, not necessarily the date specimen was born or transferred.
3 Sex (1.0 = Male; 0.1=female; 0.0.1 = Unknown sex).
4 Include only non-native species listed as Endangered or Threatened under the U.S. Endangered Species Act and authorized by your registration.
5 CBW Registration number and/or name and address of other CBW registrant involved in the transaction.

**Gary Johnson
Have Trunk Will Travel, Inc.
27575 Hwy 74
Perris, CA 92570**

Inventory: Year Ending 2004

**Captive-Bred Wildlife Permit
Number MA808265-0**

Common Name	Scientific Name	No.	Sex	Age Years
Elephant, Asian Becky	Elephas Maximus	1	F	18
Elephant, Asian Rosie	Elephas Maximus	1	F	20
Elephant, Asian Tess	Elephas Maximus	1	F	22
Elephant, Asian Kitty	Elephas Maximus	1	F	37
Elephant, Asian Tai	Elephas Maximus	1	F	38
Elephant, Asian Dixie	Elephas Maximus	1	F	40
Elephant, Asian Tusko	Elephas Maximus	1	F	33

3/22/05

ANNUAL REPORT

Permit number MA808265-0

New Address:

[illegible]

1. Type of activity: List births and/or hatching (if survived more than 30 days) and deaths at your facilities (include causes and for euthanasia in comment column), then list other types of activities (purchase, sale, loan, donation, gift, trade, or export).
2. Date of activity is date it occurred, not necessarily the date specimen was born or transferred.
3. Sex (M=Male; F=Female; ?=unknown).
4. Include only exotic species listed as Endangered or Threatened under the U.S. Endangered Species Act.
5. Permit # and name and address of other CBW registrant involved in the transaction.

This form may be copied. Additional information may be attached to the report. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form.

MAIL YOUR REPORT TO: USFWS, OFFICE OF MANAGEMENT AUTHORITY

4401 N. FAIRFAX DRIVE, RM 700

ARLINGTON, VA 22203

3-200-41a
Revised 1/5/2004

2, under 3/25 ✓

Gary Johnson
Have Trunk Will Travel
27575 Highway 94
Perris, CA 92570

Number MA808265-0
Captive-Bred Wildlife Permit

Common Name		Scientific Name	No.	Sex	Age Years
Elephant, Asian	Becky	Elephas Maximus	1	F	17
Elephant, Asian	Rosie	Elephas Maximus	1	F	19
Elephant, Asian	Tess	Elephas Maximus	1	F	21
Elephant, Asian	Kitty	Elephas Maximus	1	F	36
Elephant, Asian	Tai	Elephas Maximus	1	F	37
Elephant, Asian	Dixie	Elephas Maximus	1	F	39
Elephant, Asian	Tusko	Elephas Maximus	1	M	32

2/27/2004

ANNUAL REPORT

Permit number
MA808265-0

Permit number

Address 27575 Hwy 74

Perris, CA 92570

2003 FEB 12 P 2:52

[illegible]

1. Type of activity: List births (if survived more than 30 days) and deaths at your facilities, then list other types of activities (purchase, sale, loan, donation, gift, trade, export or euthanasia, include reason for euthanasia in comment column).
2. Date of activity is date it occurred, not necessarily the date specimen was born or transferred.
3. Sex (M=Male; F=Female; ?=unknown).
4. Include only exotic species listed as Endangered or Threatened under the U.S. Endangered Species Act.
5. Permit # and name and address of other CBW registrant involved in the transaction.

This form may be copied. Additional information may be attached to the report. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form.

MAIL YOUR REPORT TO: USFWS, DIVISION OF MANAGEMENT AUTHORITY
4401 N. FAIRFAX DRIVE, RM 700
ARLINGTON, VA 22203

Gary M. Johnson
27575 Hwy 74
Perris, CA 92375

MA808265-0
Permit number

If location or address has changed since last year indicate new location and date of change:

Perris, CA 92570 USA

New Zip Code 92570

[illegible]

1. Type of activity: List births (if survived more than 30 days) and deaths at your facilities, then list other types of activities (purchase, sale, loan, donation, gift, trade, export or euthanasia, include reason for euthanasia in comment column).
2. Date of activity is date it occurred, not necessarily the date specimen was born or transferred.
3. Sex (M = Male; F = Female; ? = unknown).
4. Include only exotic species listed as Endangered or Threatened under the U.S. Endangered Species Act.
5. Permit # and name and address of other CBW registrant involved in the transaction.

This form may be copied. Additional information may be attached to the report. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form.

MAIL YOUR REPORT TO: USFWS, OFFICE OF MANAGEMENT AUTHORITY
4401 N. FAIRFAX DRIVE, RM 700
ARLINGTON, VA 22203

**ANNUAL REPORT
CAPTIVE-BRED WILDLIFE REGISTRATION
FOR CALENDAR YEAR 1998 (Report Due by 3/31/99)**

Permittee Gary Johnson Permit number PRT808265 If location or address has changed since last year
Address 27575 Hwy 74 indicate new location and date of change:
Perris, Ca 92570

TYPE OF ¹ ACTIVITY	DATE OF ² ACTIVITY	QUANTITY SEX (M/F/?) ³	SCIENTIFIC NAME ⁴	COMMON NAME	PERMIT #/NAME/COMPLETE ADDRESS ⁵	COMMENTS ⁶
Birth	7/13/98	1 F	elephas maximus	Asian Elephant	PRT808265 Gary Johnson	Born at our facility.
Birth	8/21/98	1 M	elephas maximus	Asian Elephant	PRT808265 Gary Johnson	Born at our facility.
Return						AMOS
From Loan	4/11/98	2 F	elephas maximus	Asian Elephant	African Lion Safari	Successful breeding.
					RR2., Cambridge, Ontario	Mothers of two babies.
					Canada N1R 5S2	Recky & Tess
Loan	6/21/98	1 F	elephas maximus	Asian Elephant	African Lion Safari (above)	Breeding loan.
						Jenny

1. Type of activity: List births (if survived more than 30 days) and deaths at your facilities, then list other types of activities (purchase, sale, loan, donation, gift, trade, export or euthanasia, include reason for euthanasia in comment column).

2. Date of activity is date it occurred, not necessarily the date specimen was born or transferred.

3. Sex (M=Male; F=Female; ?=unknown).

4. Include only exotic species listed as Endangered or Threatened under the U.S. Endangered Species Act.

5. Permit # and name and address of other CBW registrant involved in the transaction.

This form may be copied. Additional information may be attached to the report. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form.

MAIL YOUR REPORT TO: USFWS, OFFICE OF MANAGEMENT AUTHORITY
4401 N. FAIRFAX DRIVE, RM 700
ARLINGTON, VA 22203

3-200-41a

REVISED 12/31/98

RECEIVED

MANAGEMENT AUTHORITY
1999 MAR 9 10 3 28

3-200-41a
REVISED 11/24/97

RECEIVED

Permit number PRT 808265 12/1/98

If location or address has changed since last contact, indicate new location and date of change:

Nov 7 12 54 PM '97

MANAGEMENT AUTHORITY

[illegible]

1. Type of activity: List births (if survived more than 30 days) and deaths at your facilities, then list other types of activities (purchase, sale, loan, donation, gift, trade, export or euthanasia, include reason for euthanasia in comment column).
2. Date of activity is date it occurred, not necessarily the date specimen was born or transferred.
3. Sex (M=Male; F=Female; ?=unknown).
4. Include only exotic species listed as Endangered or Threatened under the U.S. Endangered Species Act.
5. Permit # and name and address of other CBW registrant involved in the transaction.

This form may be copied. Additional information may be attached to the report. Use of this form is not mandatory; however, the same information must be submitted if using an alternate form.

MAIL YOUR REPORT TO: USFWS, OFFICE OF MANAGEMENT AUTHORITY
4401 N. FAIRFAX DRIVE, RM 430
ARLINGTON, VA 22203

NOTE TO FILE 808265

December 11, 1995

Gary Johnson is sending animals to Charlie Gray at African Lion Safari, Ontario Canada to be bred. At this time he has no plans to hold breeding bulls at his facility. He does have the facilities and expertise to manage bulls.

Mike Carpenter, biologist