

U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE RECOMMENDATION ON APPLICATION FOR INSPECTION	1. ESTABLISHMENT NO. E-7299	2. DISTRICT CODE 4 4
	3. TYPE OF INSPECTION <input checked="" type="checkbox"/> MEAT <input type="checkbox"/> POULTRY <input type="checkbox"/> IMPORT	
	4. DATE OF SURVEY 04/23/2013	
	5. NAME AND MAILING ADDRESS OF APPLICANT Valley Meat Company 3845 Cedar Vale Road Roswell, NM 88203 9020	

6. LOCATION OF ESTABLISHMENT (If different from item 5)	7. ADDRESS OF DISTRICT OFFICE 1100 Commerce Street, Room 516 Dallas, TX 75242
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8. DATE ESTABLISHMENT WILL BE READY FOR SERVICE 05/06/2013	9. RECOMMEND FOR GRANTING INSPECTION SERVICE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	10. ASSIGNMENT WILL BE COVERED BY: (Number) FULL-TIME INSPECTORS 1-PHV 11 PART-TIME INSPECTORS
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REMARKS (Use additional blank pages as necessary)

Headquarter Plant: Valley Meat Company

HACCP Plan (date): 04/23/2013

SSOPs (date): 04/23/2013

Water Certificate (date): 05/15/2012

Sewage Certificate (date): Septic System Human Waste, Liquid Disposable Waste Permit Application Submitted

Inedible Permit (date if applicable): SOFIA Enterprises TRIA #0000330

Lockout/Tagout (date): 04/23/2013

Labels/Brands: Certificate of Authorization Form for Brands Signed and given to establishment

Plant Size (HACCP): 04/23/2013 Very Small
 Large Small Very Small _____

Inspection Area (Sq. Ft.): 7200 _____

Exemptions:
 Custom Processing _____
 Custom Slaughter _____
 Retail _____
 Religious Exemptions of Poultry
 Buddhist eviscerated Poultry
 Confucian Non-eviscerated Poultry
 Islamic Poultry
 Kosher Non-eviscerated Poultry

Jurisdiction(s):
 FSIS Inspection Only
 Talmadge-Aiken Only
 Multiple Agencies
 X N A
 Dual Inspection with FDA
 AMS Grading/Quality Control
 Establishment provides products for the National School Lunch Program

Recall Plan (date): Notified Establishment of need to have a written Recall Plan by May 8, 2013

Establishment Telephone Number 575-622-1214 _____ Fax Number 575-622-0708 _____
 Email Address: _____@yahoo.com _____ No Written Food Defense Plan

The above-named establishment was surveyed and found to be in compliance as indicated above. Service should be inaugurated as indicated in Item 8 above.

CIRCUIT SUPERVISOR'S SIGNATURE _____ DATE 4/25/2013