U.S. DEPARTMENT OF AL JULTURE FOOD SAFETY AND INSPECTION SERVICE	1. ESTABLISHMENT NO. 2. DISTRICT CODE
RECOMMENDATION ON APPLICATION FOR INSPECTION	3. TYPE OF INSPECTION MEAT POULTRY IMPORT 4. DATE OF SURVEY //-/7-98
5. NAME AND MAILING ADDRESS OF APPLICANT RAWS NATURAL MEAT 23795 260th ST. GALLATIN, MO. 64640 8. DATE ESTABLISHMENT WILL BE READY FOR SERVICE	6. LOCATION OF ESTABLISHMENT III different from Item 5) 3 mi EAST of GALLATIN MO. Corner HWY 6 & 260 St. 7. ADDRESS OF DISTRICT OFFICE 4920 WeST 15th ST. LAWRENCE, Ko. 66049
9. RECOMMEND FOR GRANTING INSPECTION SERVICE? \mathbf{K} YES NO	10. ASSIGNMENT WILL BE COVERED BY: (Number) FULL-TIME INSPECTORS PART-TIME INSPECTORS

REMARKS (Use addtional blank pages as necessary)

w/ET. 8695 \$ 8710



The above-named establishment was surveyed and found to be in compliance as indicated above. Service should be inaugurated as indicated in Item 8 above.

DATE CIRCUIT SUPERVISOR'S SIGNATURE 11-1600 FSIS FORM 5200-4 (6/97 REPLACES FSIS FORM 5200-4 (12/96), WHICH IS OBSOLETE. 1