

1. DATE

06/09/2003

2. ESTABLISHMENT NO.

20575, P-20575

**\*CONDITIONAL GRANT OF INSPECTION**

3. DISTRICT CODE

0030 12

4. NAME AND MAILING ADDRESS OF APPLICANT (Use 9 Digit Zip Code if Known)

Rains Natural Meats  
Division of Pro Show Enterprises  
23795 260th Street  
Gallatin, MO 64640

5. LOCATION OF ESTABLISHMENT

23795 260th Street  
Gallatin, MO 64640

Telephone: 660-663-3674

6. ADDRESS OF DISTRICT OFFICE

4920 West 15th Street  
Lawrence, KS 66049

7. TYPE OF INSPECTION

MEAT

POULTRY

IMPORT

8. DATE OF INAUGURATION OF SERVICE

11/30/1998

9. IS THIS A USDA HEADQUARTERS ESTABLISHMENT?

YES

NO

UNKNOWN

A survey of your establishment at the location shown above (Item 4 or 5) indicates compliance with the applicable requirements of the regulations under the Federal Meat Inspection Act or the Poultry Products Inspection Act, or both. Accordingly, inspection service is granted.

A copy of your Application for Federal Meat, Poultry or Import Inspection, Form FSIS 5200-2, is enclosed. This application specifies the type of operation conducted at your establishment and contains your agreement and certification that you will conform strictly to applicable Federal law and regulations pertaining to meat inspection, poultry inspection, or the importation of meat and poultry products.

Your establishment is under the supervision of the District Office. Call the District Office if you need help in interpreting the provisions of the regulations.

REMARKS:

This grant is valid only for the applicant listed above who is liable for any inspection overtime or holiday costs for the operation of the plant. Should the applicant decide to sell, rent, or lease this location, the applicant will continue to be liable for any charges until the District Manager receives written notification of the change.

This grant of inspection supersedes the grant in effect for this establishment dated November 30, 1998; it is being issued to show the addition of slaughter activities in accordance with the application (FSIS 5200-2) dated April 18, 2003.

Slaughter and processing operations are conducted at this establishment.

Dr. Dean Booth is the circuit supervisor; he may be contacted through the District Office in Lawrence, Kansas.

**\*CONDITION: PENDING VALIDATION OF HACCP PLAN, NTE 90 DAYS. [ 9 CFR 304.3(b) ]**

DISTRICT MANAGER

*WMM Walker*