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U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE GRANT OF INSPECTION	1. DATE 04/22/2004	2. ESTABLISHMENT NO. 20575, P-20575
4. NAME AND MAILING ADDRESS OF APPLICANT <i>(Use 9 Digit Zip Code if Known)</i> Rains Natural Meats Division of Pro Show Enterprises 23795 260th Street Gallatin, MO 64640	3. DISTRICT CODE 0030 12	
7. TYPE OF INSPECTION <input checked="" type="checkbox"/> MEAT <input checked="" type="checkbox"/> POULTRY <input type="checkbox"/> IMPORT	5. LOCATION OF ESTABLISHMENT 23795 260th Street Gallatin, MO 64640 Telephone: 660-663-3674	
9. IS THIS A USDA HEADQUARTERS ESTABLISHMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN	6. ADDRESS OF DISTRICT OFFICE 4920 West 15th Street Lawrence, KS 66049	
8. DATE OF INAUGURATION OF SERVICE 11/30/1998		

A survey of your establishment at the location shown above (Item 4 or 5) indicates compliance with the applicable requirements of the regulations under the Federal Meat Inspection Act or the Poultry Products Inspection Act, or both. Accordingly, inspection service is granted.

A copy of your Application for Federal Meat, Poultry or Import Inspection, Form FSIS 5200-2, is enclosed. This application specifies the type of operation conducted at your establishment and contains your agreement and certification that you will conform strictly to applicable Federal law and regulations pertaining to meat inspection, poultry inspection, or the importation of meat and poultry products.

Your establishment is under the supervision of the District Office. Call the District Office if you need help in interpreting the provisions of the regulations.

REMARKS:

This grant is valid only for the applicant listed above who is liable for any inspection overtime or holiday costs for the operation of the plant. Should the applicant decide to sell, rent, or lease this location, the applicant will continue to be liable for any charges until the District Manager receives written notification of the change.

This grant of inspection supersedes the grant in effect for this establishment dated October 21, 2003; it is being issued to show the addition of "Other Names..." in accordance with the application (FSIS 5200-2) dated April 8, 2004.

Other name under which business will be conducted: D and S Country Meats

Slaughter and processing operations are conducted at this establishment.

Dr. Dean Booth is the circuit supervisor; he may be contacted through the District Office in Lawrence, Kansas.

WMM Walker

DISTRICT MANAGER