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**From:** Gilmore, Keith - FSIS  
**Sent:** Tuesday, May 28, 2013 3:39 PM  
**To:** Thompson, Eric - FSIS  
**Cc:** Bane, Robert - FSIS; Kiecker, Paul - FSIS; Cornett, Julie - FSIS  
**Subject:** RE: Rains Natural Meats Gallatin MO, Update

If they are ready for their final walk through, you all can go ahead and do it. Make sure that their HACCP/SSOP/SPS plans are in place, as well as drug residues being addressed in their food safety plans. They will also need a recall plan in place. Currently we are still evaluating NEPA plans for all plants, so until that is accomplished and a constituent update is published announcing that we will begin slaughtering equines again, no grants will be issued. Dr. Clarkson can fill out the form for Recommendation of Grant of Inspection after his final walk through. Keep me updated.

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**From:** Thompson, Eric - FSIS  
**Sent:** Tuesday, May 28, 2013 3:33 PM  
**To:** Gilmore, Keith - FSIS  
**Cc:** Bane, Robert - FSIS; Kiecker, Paul - FSIS; Cornett, Julie - FSIS  
**Subject:** Rains Natural Meats Gallatin MO, Update

Good Afternoon Dr. Gilmore,

Dr. Clarkson reported contact with David Rains this morning. He stated he heard from Congressman Sam Graves office (who had been in touch with FSIS) that the Roswell plant had received a final walk thru and would get there grant in late June. He also stated that a plant in Iowa would receive their final walk thru this week. He said he would like to 'officially' request they receive their final walk thru as well. Dr. Clarkson stated he did not know anything about either plant, but that he would pass the message along. That is all.

The status of the plant has not changed. We have not responded to his request.

Eric Thompson  
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United States Department of Agriculture  
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**From:** Clarkson, Robert - FSIS  
**Sent:** Tuesday, May 28, 2013 11:29 AM  
**To:** Thompson, Eric - FSIS  
**Cc:** Kiecker, Paul - FSIS; Bane, Robert - FSIS; Cornett, Julie - FSIS  
**Subject:** Rains Natural Meats-Gallatin, MO

Hi Mr. Thompson, David Rains called me this morning.

**Rob Clarkson, DVM**  
*Frontline Supervisor*  
*Springdale District, Circuit 06*  
*bb 785-764-9945*