

## Simmons, Liz - FSIS

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**From:** Thompson, Eric - FSIS  
**Sent:** Monday, June 24, 2013 8:14 AM  
**To:** Clarkson, Robert - FSIS  
**Subject:** RE: Green Ink

Good Morning Dr. Clarkson,  
The citation is 316.5 and specifically (e). Thanks.

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**From:** Clarkson, Robert - FSIS  
**Sent:** Monday, June 24, 2013 7:57 AM  
**To:** Thompson, Eric - FSIS  
**Subject:** Green Ink

Can you send me the reference for the requirement for green branding ink? I need to let them know they should obtain some.

**Rob Clarkson, DVM**  
Frontline Supervisor  
Springdale District, Circuit 06  
bb 785-764-9945

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