

Simmons, Liz - FSIS

From: Simmons, Liz - FSIS
Sent: Friday, June 28, 2013 3:26 PM
To: Thompson, Eric - FSIS
Subject: rains documents



Rains
Withdrawal.pdf



Rains Cover
Letter.doc



Est. E20575, Rains
Natural Mea...

Here are the documents for Rains Natural Meats in case you need them for anything next week.

Thanks,

Liz Simmons

Management Analyst
USDA Food Safety and Inspection Service
Springdale District Office
4700 South Thompson, Ste. B-201
Springdale, AR 72764
Phone: (479) 751-8412
liz.simmons@fsis.usda.gov

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|--|--|---|---------------------------------------|
| U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE | | 1. DATE | 2. ESTABLISHMENT NO. M20575/P20575 |
| VOLUNTARY SUSPENSION OR VOLUNTARY WITHDRAWAL OF INSPECTION SERVICE | | 3. DISTRICT CIRCUIT CODE 01 35 06 | |
| | | 4. NAME AND MAILING ADDRESS OF APPLICANT Rains Natural Meats 23795 260th Street Gallatin, MO 64640 | |
| 5. LOCATION OF ESTABLISHMENT (If different from Item 4) | | 6. ADDRESS OF DISTRICT OFFICE 4700 South Thompson, Ste. B-201 Springdale, AR 72764 | |
| | | 7. NATURE OF SUSPENSION (Check one) | |
| <input type="checkbox"/> VOLUNTARY <input type="checkbox"/> SEASONAL OR INTERMITTENT | | 8. DATE SERVICE SUSPENDED | 9. DATE SERVICE WITHDRAWN |
| | | 10. DATE SERVICE WILL BE REINSTATED | |

Grant of regular inspection or import inspection service and authority to use labels bearing the Department's inspection mark are hereby suspended or withdrawn for the reason shown below. The suspension or withdrawal is effective at the close of business on the date given above (Item 8 or 9). It will remain in effect until the reinstatement date specified in Item 10 has been reached or a new request is made and granted. Voluntary suspensions are granted for periods not in excess of 120 days; seasonal or intermittent suspensions are granted for not more than one year.

11. REASON FOR ACTION TAKEN:

- ☐ **SUSPENSION:** As requested in your communication of
- ☐ **WITHDRAWN:** As requested in your communication of
- ☒ **OTHER AS SPECIFIED:** Withdrawn by FSIS upon issuance of Grant for E20575.

REMARKS

Title 9, the Code of Federal Regulations, Part 305.2 Separation of Official Establishments, states in part, "(b)The slaughter or other preparation of products of horses, mules, or other equines required to be conducted under inspection pursuant to the regulations in this subchapter shall be done in establishments separate from any establishment in which cattle, sheep, swine, or goats are slaughtered or their products a prepared."

Paul A. Kiecker

DISTRICT MANAGER

WARNING: The Federal Meat Inspection Act and the Poultry Products Inspection Act prohibit the representation of meat, meat food products, poultry, or poultry products as officially inspected unless they have been so inspected. Accordingly, during any period of suspension, you may not use any official marks, labels, or packaging material on hand or otherwise represent the products as having been officially inspected. If service is withdrawn you are held responsible for the destruction or adequate obliteration of any official marks on packaging material remaining on hand.



Food Safety and
Inspection Service

Office of Field
Operations

Springdale District
Office

4700 South
Thompson, B-201
Springdale, AR 72764
Voice 479-751-8412
Fax 479-751-9049

June XX, 2013

Via Email: XXX@XXX and
UPS Tracking #

Rains Natural Meats
23795 260th Street
Gallatin, MO 64640

A Copy of your Application for Federal Meat Inspection, FSIS Form 5200-2, is enclosed. This application specifies the type of operation conducted at your establishment and contains your agreement and certification that you will conform strictly to applicable Federal law and regulations pertaining to meat inspection. Your Grant of Inspection, FSIS Form 5200-1, and your Hours of Operation Request/Approval, FSIS Form 5200-15, are also enclosed.

A survey of your establishment conducted on April 23, 2013, at the location listed above indicated compliance with the applicable requirements of the regulations under the Federal Meat Inspection Act. On XX you submitted a letter self-certifying compliance with the Clean Water Act and 9 C.F.R. § 304.2(c). Accordingly, inspection service is granted. The date of inauguration of inspection services at your establishment will be XX. Please advise the Springdale District office as soon as possible concerning the date on which you intend to commence horse slaughter operations at your establishment so that we may schedule the assignment of one or more inspectors to your establishment.

In accordance with 9 C.F.R. § 304.3(b), this Conditional Grant of Inspection shall be issued for a period not to exceed 90 days from the date on which your establishment commences horse slaughter operations. During this 90 day period your establishment must validate its Hazard Analysis and Critical Control Point (HACCP) Plan and prepare and maintain written procedures for the recall of meat food products produced and shipped by the establishment (9 C.F.R. § 418.3). Upon successful validation, inspection will be granted in accordance with Part 304. This grant is valid only for the applicant listed above who is liable for any inspection overtime or holiday costs for the operation of the plant. Should the applicant decide to sell, rent, or lease this location, the applicant will continue to be liable for any changes until the District Manager receives written notification of the change.

In accordance with 9 C.F.R. § 305.2, slaughter of horses, mules, or other equines or preparation of products therefrom is required to be conducted under inspection in establishments separate from any establishment in which cattle, sheep, swine, or goats are slaughtered or processed. Therefore, we have withdrawn your grant of inspection for MP20575 concurrently with the issuance of the grant of inspection for E20575. Voluntary Suspension or Voluntary Withdrawal of Inspection Service, FSIS Form 5200-3 for MP20575 is enclosed.

Your establishment is under the supervision of the Springdale District Office. Please call this office if you need help in interpreting the provisions of the regulations. Dr. Robert Clarkson is the Front Line Supervisor for your establishment. He can be reached at 785-764-9945.

Sincerely,

Paul A. Kiecker
District Manager

Enclosures

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| U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE | | 1. DATE | 2. ESTABLISHMENT NO. E20575 |
| GRANT OF INSPECTION | | 3. DISTRICT/REGIONAL CODE 01 35 06 | |
| | | 5. LOCATION OF ESTABLISHMENT (PHYSICAL STREET ADDRESS) 23795 260th Street Gallatin, MO 64640 | |
| 4. NAME AND MAILING ADDRESS OF APPLICANT (Use 9 Digit Zip Code if Known) Rains Natural Meats Div of Pro Show Enterprises, Inc 23795 260th Street Gallatin, MO 64640 | | 6. ADDRESS OF DISTRICT/REGIONAL OFFICE 4700 South Thompson, Ste. B-201 Springdale, AR 72764 | |
| 7. TYPE OF INSPECTION (Check all that apply) <input checked="" type="checkbox"/> MEAT * <input type="checkbox"/> POULTRY <input type="checkbox"/> EGG <input type="checkbox"/> IMPORT | | | |
| 8. TYPE OF GRANT <input checked="" type="checkbox"/> CONDITIONAL (VERIFY HACCP PLAN) <input type="checkbox"/> FINAL | | | |
| 9. DATE OF INAUGURATION OF SERVICE | | | |

A survey of your establishment at the location shown above (Item 4 or 5) indicates compliance with the applicable requirements of the regulations under the Federal Meat Inspection Act or the Poultry Products Inspection Act, or both. Accordingly, inspection service is granted.

A copy of your Application for Federal Meat, Poultry or Import Inspection, Form FSIS 5200-2, is enclosed. This application specifies the type of operation conducted at your establishment and contains your agreement and certification that you will conform strictly to applicable Federal law and regulations pertaining to meat inspection, poultry inspection, or the importation of meat and poultry products.

Your establishment is under the supervision of the District/Regional Office. Call the District/Regional Office if you need help in interpreting the provisions of the regulations.

* Catfish is included under the category "Meat", as per the 2008 Food Conservation and Energy Act

REMARKS:

In accordance with the Code of Federal Regulations (CFR) Title 9, Part 304.3(b), this Conditional Grant of Inspection issued with conditions for a period not to exceed ninety (90) days from the commencement of operations, during which this establishment must validate its Hazard Analysis and Critical Control Point (HACCP) plan(s). Upon successful validation, the conditions of this Grant of Inspection will be removed, and inspection will be granted in accordance with 9 CFR 304.2. This Grant is valid only for the applicant listed above who is liable for any inspection overtime or holiday costs for the operation of the plant. Should the applicant decide to sell, rent, or lease this location, the applicant will continue to be liable for any charges until the District Manager receives written notification of the change. Slaughter and processing operations are conducted at this establishment. Dr. Robert Clarkson is the Front Line Supervisor. He can be reached at 785-764-9945.

Billings and other communications for this plant should be addressed as follows:

Rains Natural Meats
Div of Pro Show Enterprises, Inc
23795 260th Street
Gallatin, MO 64640

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| DISTRICT/REGIONAL MANAGER/IIO-HQ SIGNATURE | PRINT NAME Paul A. Kiecker, District Manager |
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